



2018-2019

Texas 4-H Record Book Report Form

**SECTION I – 4-H PROJECT EXPERIENCES**

*4-H Project Summary and Learning Experiences – What is your project? How did your project change or grow? What have you done and what have you learned? You can include learning experiences gained in other youth/community organizations but applicable to the 4-H project. Individually-directed project learning experiences are also acceptable. Include up to 4 projects, current year and up to three preceding 4-H years (up to two preceding years for Juniors). Maximum page limits: Junior - 2 pages; Intermediate – 3 pages; Senior – 4 pages.*

**Show Goats**

| Years in Project                 | 2016-17 | 2017-18 | 2018-19 | 2019-2020 |
|----------------------------------|---------|---------|---------|-----------|
| Grade                            | 6th     | 7th     | 8th     | 9th       |
| # of meat goats                  | 1       | 2       | 3       | 1         |
| #of breeding does                | 1       | 1       | 1       | 1         |
| hrs. feeding/training avg week   | 12      | 14      | 17      | 18        |
| # of animals picked for me       | 2       | 1       | 0       | 0         |
| # of animals I selected myself   | 0       | 2       | 4       | 2         |
| hrs. washing/clipping for season | 15      | 21      | 24      | 8         |
| Attended County Show             | yes     | yes     | yes     | yes       |
| # of Jackpots attended           | 4       | 4       | 4       | 2         |
| #of major attended               | 2       | 3       | 2       | 1         |
| Camps/clinics attended           | 3       | 3       | 2       | 1         |
| #of people mentored              | 0       | 1       | 5       | 10        |
| #of hours mentoring              | 0       | 16      | 20      | 24        |

| Revenue                   | 2016-17      | 2017-18        | 2018-19        | 2019-2020    |
|---------------------------|--------------|----------------|----------------|--------------|
| County Show Premium Sale  | \$800        | \$1,745        | \$1,090        | \$250        |
| meat market/auction sales | \$126        | \$362          | \$289          | \$630        |
| <b>Total Revenue</b>      | <b>\$926</b> | <b>\$2,107</b> | <b>\$1,379</b> | <b>\$880</b> |

| Expenses                 | 2016-17        | 2017-18        | 2018-19        | 2019-2020      |
|--------------------------|----------------|----------------|----------------|----------------|
| hay/feed/supplements     | \$837          | \$1,116        | \$1,627        | \$814          |
| vet/wormer               | \$39           | \$56           | \$113          | \$49           |
| show class fees          | \$220          | \$450          | \$520          | \$180          |
| estimated mileage \$\$   | \$309          | \$504          | \$433          | \$562          |
| food/lodging             | \$807          | \$1,480        | \$937          | \$235          |
| initial cost of animals  | \$2,000        | \$4,000        | \$4,500        | \$3,500        |
| cost of equipment        | \$326          | \$611          | \$87           | \$1,050        |
| cost of shavings/bedding | \$97           | \$164          | \$218          | \$117          |
| <b>Total Expenses</b>    | <b>\$4,635</b> | <b>\$8,381</b> | <b>\$8,435</b> | <b>\$6,507</b> |