Wichita County 4-H March 2024 Newsletter



Howdy to March!

We are busy busy!

4-Hers are everywhere and doing so much! Not only in 4-H but FFA and other school activities plus outside activities. I need some of that energy to keep up!

We are in the midst of gearing up for the spring contests. Read thru the newsletter to read more about all the Spring 4-H projects you can get involved in. There is something for everyone!

If interested in any of these projects, let us know!

Want to help lead these projects? Raise your hand high! We can only offer projects when we have great volunteers. Otherwise, projects can be self-led at home.

Contact Information

Katrena Mitchell

Wichita County 4-H Youth Development katrena.mitchell@ag.tamu.edu

Office Info:

600 Scott St, Suite 200 Wichita Falls, TX 76301 940-716-8610

Office Staff

Melba Flinn melba.flinn@ag.tamu.edu

Morgan Adams morgan.adams@ag.tamu.edu

Always call the office before coming by to ensure someone is here!

Provisions from the Americans with Disability Act will be considered when planning educational programs and activities. Please notify the Wichita County Extension Office if you plan on attending an Extension Education Program and need specialized services.

Valley View 4-H Club

Club Meeting: TBA 6:30pm Faith Baptist Church

Burkburnett 4-H Club

Club Meeting: March 18th 6pm Central Baptist Church

Explorers 4-H Club

Check their Facebook Page for the latest updates.! Robotics Wednesday 9:30am Crashworks

If you're looking for information on any District 3 4-H Contest, information is updated here: https://d34-h.tamu.edu/d-3-4-h-programs/

For State Level projects and contests, go to: https://texas4-h.tamu.edu/ or Google "Texas 4-H whatever project you're looking for"



We're hosting an open forum to identify and prioritize issues here in Wichita County.

Any citizen is invited and we hope you can join us!

4-Hers are invited that are Middle School and above.

We will have a separate small group for them.

Please share our posts on social media so we have a great turnout from the community.



UPCOMING SPRING AND SUMMER EVENTS 4-H NATURAL RESOURCES PROGRAM

- 4-H WILDLIFE & FISHERIES PROJECT WORKSHOP COLLEGE STATION MARCH 23
- WOODLAND CLINIC NACOGDOCHES APRIL 18
- FORESTRY PROJECT TRAINING FOR COUNTY EXTENSION AGENTS LUFKIN APRIL 30-MAY 2
- 4-H WILDLIFE HABITAT (WHEP) STATE CONTEST TBD MAY 11-12
- 4-H WILDLIFE CHALLENGE (ROUNDUP) COLLEGE STATION JUNE 6
- 4-H OUTDOOR CHALLENGE RICHMOND JUNE 15-16
- WILDLIFE CONSERVATION CAMP JOHNSON CITY JULY 15-20

4-H NATURAL RESOURCES WEBPAGES:
HTTPS://TEXAS4-H.TAMU.EDU/PROJECT-CATEGORY/NATURAL/

4-H NATURAL RESOURCES FACEBOOK AND INSTAGRAM:
- FACEBOOK.COM/TX4HNATURALRESOURCES
- INSTAGRAM.COM/TX4HNATRES

Contact Larry Hysmith at Ihysmith@tamu.edu with questions





We want to say a BIG THANK YOU to those who provided animals for the Home & Garden Show.

They are always the highlight of our area!

BC Sheep Company- Mark & Sarah Towery
The Utley Family- Craig, Meredith & Sailor
Harmony Galindo & Barbara Perkins



Alex & Jennifer Mountain
Arianna Claeys & Tisha Owens
B. Rich & Sons Farms- Hatching Eggs

I can't thank you all enough for showing up and helping at the Home & Garden Show and then again at the Ag Days. I appreciate all of you!

Graysen Simpson, Sonny Houston, Amanda Karsbergen, Emily Cheaney, Bradley Cheaney, Kaitlin Geer, Garrisen Simpson, Riggin Kloxin, Natalie Smits, Abigale Smits, Harmony Galindo, Mason Brockriede, Carter Brockriede, Sailor Utley, Arianna Claeys, Cooper Smith, Bristol Smith, Deacon Gann, Danika Simpson, Kaiden Simpson, Cameron Stolper, Alex Mountain, Corena Crawford, Kaisyn Bergin, Hagan Wineinger, Sydney Wineinger, Kallie McCorkle, Graham Fischer, Kolton Scharbrough and all the parents who helped as well!

THANK YOU!!!



Jr and Intermediate Category
winners at County will
advance to the District
Contest.

Senior 4-Hers must compete photos and win their category to advance to the State Contest.





County Photography Show rules linked in the QR Code or this website: https://wichita.agrilife.org/4-h-youth/projects/

District Roundup is a full day of contests for our 4-Hers!

Practices currently being held on Thursdays at 6pm at the RAC in Iowa Park.

PUBLIC SPEAKING

OBJECTIVES

4-H public speaking is a program and activity within the 4-H youth development organization that focuses on helping young people develop their communication and public speaking skills.

BENEFITS

Builds Confidence Encourages Critical Thinking Personal Growth Develops Communication Skills Leadership Development

CONTEST RULES

Speeches should be between 5 - 8 minutes. Point deductions will be taken for those under/over.

The presentation should serve to persuade others regarding a particular issue or concern. It should also be appropriate for the member's age and experience. Appropriate credit must be given for references used.

Visual aids and props may not be used.

Speeches MUST be the original work of the 4-H member..

Practices to start soon!

Contact the office to sign up!



Practices currently being held at the RAC in Iowa Park at 6pm on Thursdays





If interested, let me know!

CONSUMER DECISION MAKING CONTEST



YOU'LL LEARN:

- BUDGETING
- · SAVINGS PLANS
- · PRICE COMPARISON
- · PRODUCT QUALITY
- · Decision Making
- · CONSUMER FACTS AND RESEARCH

JUDGE CLASSES OF 4 ITEMS AND PLACE THEM BASED ON A SCENARIO YOU ARE GIVEN.
REASONS WILL BE GIVEN TO JUDGES.
JUNIORS & INTERMEDIATES WILL GIVE 1 SET OF REASONS AND SENIORS GIVE 2 SETS.

LEARNING EXPERIENCES FOCUS ON:

- MONEY MANAGEMENT SKILLS
- · SAVING MONEY
- SMART PURCHASING SKILLS
- Decision making
- · GOAL SETTING
- · PLANNING FOR THE FUTURE



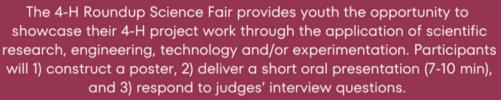
PRACTICES STARTING SOON!

CONTACT THE OFFICE TO SIGN UP!





2024 4-H Roundup Science Fair Guidelines



Projects should follow either the Scientific Method or Engineering Design Process and the poster formatted accordingly.



Complete a Science Fair Project based on one of the Big 5 4-H Project Areas:

- 1. Agriculture & Livestock
- 2. Family & Community Health
- 3. Leadership & Citizenship
- 4. Natural Resources
- 5. STEM (Science, Technology, Engineering and Mathematics)

Contact the office for more details!



Fashion & Design Contests March 17 is the registration deadline



April 6th, 2024 Archer County Activity Center, 512 W. Cottonwood, Archer City, TX

Schedule

9:00 a.m. Agents, Leaders and Judges Arrive

Duds to Dazzle Clothing & Textile Competition Teams Check In

9:10 a.m. Leader Orientation, Judge Orientation

9:30 a.m. Team Orientation

10:00 p.m. Duds to Dazzle Clothing & Textile Competition Begins

11:15 p.m. Presentations and Judging Begins

Awards Program will follow completion of judging

Duds to Dazzle

District Contest: April 6, 2024 in Archer City

Teams of 3-4 4-Hers will have 60 minutes to construct an item, plan a presentation and clean up their station while utilizing their Duds to Dazzle Sewing Kit brought by each team.

Teams will be assigned a category on the day of contest.

Categories include:

Wearables

Accessory/Jewelry

Non-wearables

If interested, recruit your teammates!

Contact the office for more information!



Fashion Storyboard: For all our designer and creative 4-Hers! District Contest will be held in April. March 17 is the registration deadline

Do you DREAM about being a fashion designer? This is a great project for you!

Create your own fashion and tell the story behind your design. Whether it's a wearable item, an accessory, jewelry, pet/livestock clothing, home decor or home furnishings, there's a category for you to show off all your creativity. This project is done all online thru a variety of programs such as Canva, Adobe, Illustrator or more.

FASHION STORYBOARD

This year's theme is DREAM! "Dream" serves as the ultimate source of inspiration for this fashion concept. The concept revolves around the multifaceted nature of dreams, whether they are the surreal visions that captivate a sleeping mind or the vivid aspirations that fuel the conscious soul. The fashion narrative will blur the lines between reality and reverie, creating a visual story that celebrates the ethereal and the tangible. This concept invites designers to translate the essence of dreams into fashion, evoking a sense of wonder, mystery, and endless possibility.



REACH OUT TO THE OFFICE FOR THE RULES AND GUIDELINES

Wichita County 4-H 940-716-8610 Katrena.mitchell@ag.tamu.edu



Categories:

Juniors/Intermediates Buying:

Everyday Living

Fantastic Fashions Under \$25

Wichita County 4-H

Dressy to Semi-Formal

Special Interest

Sew or purchase an outfit for the Fashion Show.

Juniors/Intermediate

Construction:

Everyday Living

ReFashion

Dressy to Semiformal

Special Interest

Categories:

Senior Buying:

Business/Interview Attire

Fantastic Fashions Under \$25

Semi-Formal to Formal

Special Interest



Everyday Living



If interested, please reach out! We're looking for leaders to help with sewing projects. If you're wanting to shop/recycle, we can set up a day to go shopping!

March 17 is the registration deadline!

Horse Judging

In horse judging, you will compete on a team as you learn to be the judge of a horse show! You will learn all the body parts of a horse, the ideal characteristics of how a horse moves, and determine how to score horses in competition. You will also explain how you decided on your scores. You will learn decision-making and public speaking skills.



Still trying to coordinate with our volunteer to set up practices.

District & State Horse Shows

Some big changes for the Horse Show this year! Be sure to read thru the rulebook and make sure you know the rules!



Horse Validation

Horse Validation opens March 1st!

There is a \$10 fee to submit your validation thru April 15. April 15-April 30 is \$20.

Validation is done every year on Texas.4Honline.com.

- Each validation must include front view, right side view, and left side view images. The entire horse should be included in the photo and markings should be clearly visible.
- <u>If the horse is registered</u>, a copy of the registration papers must be uploaded. These papers must list the 4-Her, sibling, parent, stepparent, grandparent or legal guardian as the current owner.
- *NEW IN 2023* Lease horses are now eligible to be validated and shown at District and State 4-H Horse Shows. An official Texas 4-H Horse Lease Agreement must be signed by the exhibitor, horse owner, and the supervising County Extension Agent. The lease period must include, at minimum, May 1st to August 31st of the current 4-H year. The lease agreement form can be found at https://texasyouthlivestock.com/horse-validation/ and must be uploaded to 4H Online at the time of validation.
- Image uploads in 4H Online must be in the form of a .jpg, .gif or .png file.
- Families should validate each horse only one time. Once the horse is validated, any sibling within that family is eligible to show the horse at their district show and/or the State 4-H Horse Show.
- Youth validating a futurity horse must be at least 12 years of age (as of Sept. 1, 2022) and at least in the 6th grade.

4-H Hippology

The Hippology contest provides youth with the opportunity to blend the knowledge and skills acquired in horse judging, horse bowl, demonstrations, public speaking, showing and practical horse experience into one activity. Encourages a 4-H member to expand their knowledge and comprehension of equine science, comprehensive knowledge of the horse industry and management practices.

Jennifer Mountain has kindly volunteered to help lead this project. If interested, please let us know so we can set up practice times!

High School 4-Hers--this is a contest you can do at 4-H Roundup in June!

Texas A&M Horsemanship School

We will be hosting a 2 day Horsemanship School in June with A&M Students teaching. We are waiting to hear back on definite dates so stay tuned for registration information!

Shooting Sports Projects

Two opportunities to get involved!

Cowpoke City 4-H Club:

Offers all the disciplines including Archery at the range in Punkin Center.

Danelle Ivey is the Club Manager and her phone is: 915-433-5431

Field & Streams Partnership:

Blackpowder starting March 10 Register here:

https://forms.gle/FsRmZykTg5Exr8w77

District Contests:

Rifle/Pistol April 20 Trap May 4 Archery May 18

Fun fishing Contest Opportunity!



Upcoming Events Across the State

<u>Dive into Adventure at the Lone Star 4-H Splash Camp!</u> Join the Texas 4-H Water Ambassadors from April 26-28 at the Texas 4-H Center. Open to 6th-8th graders, this water camp promises project-based learning, exciting water activities, and unforgettable memories! Registration opens on February 5th at the Texas 4-H Conference Center website. Don't miss the splash—mark your calendars and secure your spot! #4HSplashCamp #WaterAdventures #YouthLeadership

Add a little bit of body text



Lone Star 4-H Splash Camp



Texas 4-H Water Ambassadors

April 26-28, 2024





* Open to 6th - 8th grade students *

Take the plunge for a fun-filled weekend with the Texas 4-H Water Ambassadors. Immerse yourself in hands-on and interactive water activities and expand your knowledge and appreciation of all things WATER. Make new friends and lasting memories!

Registration open February 5 - April 5 on the Texas 4-H @ https://texas4hcenter.tamu.edu/

Check-in: Friday, April 26 6:00 pm - 7:30 pm Pick-up: Sunday, April 28 11:00 am

Cost: \$210 per camper (includes 2 nights dorm lodging, meals, t-shirt, water bottle and activities)



Adult Chaperones Needed. (Chaperones may attend free of charge but must register and be approved Texas 4-H Adult Volunteers.)



CAMP ACTIVITIES

Camp activities are led by Texas 4-H Water Ambassadors and Texas 4-H Conference Center staff. Activities will include:

- Water FairFishing
- Kayaking
- KayakingSeining
- Water model building
- High ropes course
- Dance & games
- & much more!



The Texas 4-H Water Ambassadors Program provides resources, means and opportunities for youth to learn, lead and teach others about water. www.texas4hwaterambassadors.com

xas A&M Agrilfe Extension is an equal opportunity ployer and program provider. Texas A&M Agrilfe tension provides equal opportunities in its orgams and employment to all persons, regardless race, color, sex, religion, national origin, disability, e, genetic information, veteran status, sexual ientation, or gender identity. The Texas A&M wirestly System, U.S. Department of Agriculture, d the County Commissioners Courts of Texas operating

2024 Lone Star 4-H Splash Camp

Upcoming Events Across the State



WHO CAN JOIN?

entering at least 9th grade egardless of socioeconomic level, ace, color, see, national origin or fissbillity. Ambassadorship is a 2-month commitment, beginning June 1023 to May 2024.

WHEN IS TRAINING?

During the summer, ambassadors will strend a state-wide "Building Healthy fouth to Build a Healthy Texas" summit. This Summit will lay the oundation for ambassadors to mplement health, wellness, nutrition, and safety programs across the state.

WHERE WILL YOU SERVE?

ambassados will provide 40 hours of service to their community. Hours can be earned through peer-to-peer education, school programs, community programs, and service learning opportunities.

WHAT IS IT ALL ABOUT?

This program is designed for high school age youth who have a passion for health and wellness. Youth will be trained at the local & regional level to become youth health experts who can motivate others to make changes in their lifestyle and improve overall health. More importantly, ambassadors will assist local county extension agents with program efforts, project activities, and much more!

WHY CHOOSE US?

Become a trained student assistant to Texas A&M AgriLife Extension agents, helping to provide leadership with programs.

Become knowledgeable and skilled in the healthy lifestyles subject matter.

Learn to coordinate and present educational events that will encourage better health in your community. Give 40 hours of service to improve the health of your

For more information please contact your local county extension agent or visit the website below.

https://healthytexas.tamu.edu/resources/youth-ambassadors/

Healthy Texas Youth Ambasador
Looking for a new way to engage high school youth in health education, nutrition and health projects, and leadership? If so, consider becoming a Healthy Texas Youth Ambassador County! Healthy Texas Youth Ambassador can assist county Extension agents in providing valuable health education to youth and adults within the community. Working alongside their agent, they can become a valuable part of the local Texas A&M AgriLife and Texas 4-H Youth Development team!

https://healthytexas.tamu.edu/resources/youth-ambassadors/. Application deadline is April 1.

Veterinary Science Summer Camp Applications are OPEN!

Deadline to apply is March 1st, 2024.

You can find more information about camps and the application for each camp at the link below! https://aevm.tamu.edu/summer-camp/

We can't wait to host some amazing kids this summer!

Texas 4-H Congress

This is an indepth look at how the Texas Government works. 4-Hers attending will be divided into either the House or Senate and then into committees. Will have to submit a bill to be considered. There will be 4-Hers that are lobbyists, members of the press and in leadership roles. There are tours scheduled and opportunities to meet your representatives.

If interested, let Katrena know ASAP as District 3 can only send so many 4-Hers. We currently have 2 Wichita County 4-Hers interested in attending.

2024 Texas 4-H Indoor Archery Match

Mercedes Location: March 7

Rio Grande Valley Rodeo Arena 1000 North Texas Mercedes TX 78570

Registration via 4-H Connect AND through the RGV website: https://www.rgvls.com/events/

Bay City Location: April 12-13

Matagorda County Fair & Livestock Association 4511 FM 2668 (Nichols Road) Bay City TX 77414 (3 ½ miles south of Highway 35 on FM 2668) Registration via 4-H Connect: January

Amarillo Location: March 22-23

1111 E. Loop 335 Amarillo, Texas 79118

Registration via 4-H Online: January

Monahans Location: March 1-2

Monahans Convention Center 1525 Monahans Parkway Monahans, TX 79756

Registration via 4-H Connect: January 2-

Graham Location: March 15-16

Young County Arena 120 Barclay Blvd Graham TX 76450

Registration via 4-H Connect: January

Carthage Location: March 22-23

Carthage EXPO Center # 2 Ballpark Road Carthage, TX 75633

Registration via 4-H Connect: January

Indoor Archery
Contest--Available to
4-Hers who have been
coached by a 4-H
Coach.

Danelle Ivey is our Coach. Contact her at 915-433-

5431 to start if you're not already there!

We are always in need of willing Shooting Sports Coaches in all disciplines!

Upcoming Shooting Sports
Training in Lubbock:
April 6-7

Register on Texas.4Honline.com

Add a little bit of body text

Save The Date

Keller 4-H Vet. Science Project is hosting a 4-H Veterinary Science



Skills Camp



April 20, 2024

Springtown, TX

Open to 4-H members in 5th - 11th graders. Youth will be grouped by age as they rotate through the stations.

Veterinarians: Dr. Gursky and Dr. Doering

Sign up to get updates:

https://forms.gle/zX2YksZrDsh8YF6w7

More details will be coming soon.

VSCP and CVA skills and hours will be earned.

Contact Sanci Hall if you have any questions. sanci.hall@gmail.com, 757-254-4221

ers of Texas A&M AgriLife will provide equal opportunities in progrument to all persons regardless of race, color, sex, religion, natio ation, vet yan status, sexual orientation or gender identity and was opportunity throughout Texas A&M AgriLife. The Texas A&M

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genetic full and equal U.S. Department

We have 1 4-Her interested in attending this. I am going to Vernon that day so can transport 4-Hers!

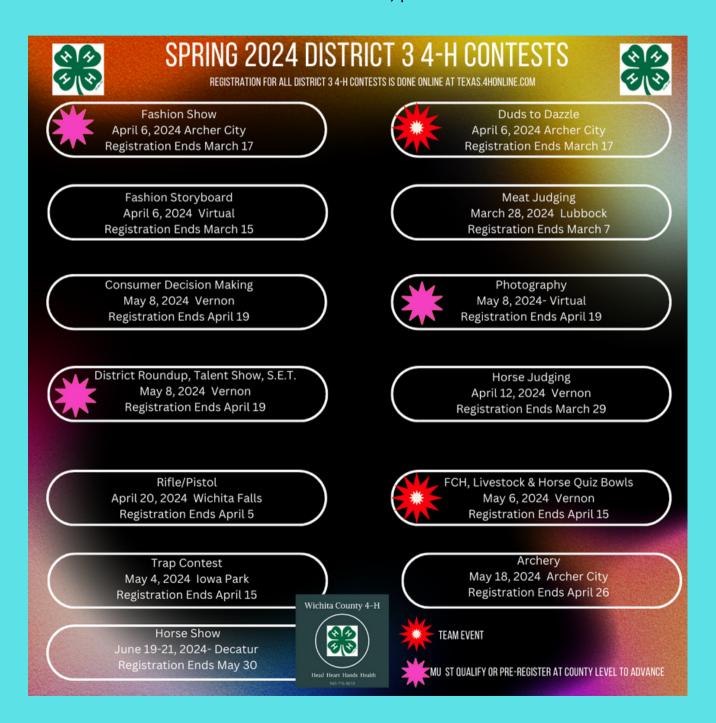


Volunteers Needed!

Hey Parents & Volunteers!

There are many District Contests coming up where we need volunteers to act as judges or group leaders. Even if your 4-Her isn't involved, this is a great way to learn about a contest.

Duds to Dazzle, Fashion Show, Roundup are the big contests where we need volunteers. If interested, please let us know!



Open Your Home to the World! Host a Japanese Youth in Summer 2024 with States' 4-H International. Hosting period: July 24 - August 17. Youth ages 12-18. Submit your application here:





Summer Camp Dates!

These are the summer camp dates at the Texas 4-H Center in Brownwood.
You'll register at Texas4HCenter.tamu.edu
We do have limited 4-H scholarships this year to help with costs. It is
reimbursed after camp.



4-H Flip!

This project will help teach business skills, record keeping, marketing and hopefully some life long DIY skills!

Rules & Registration Information: https://wichita.agrilife.org/4-h-youth/projects/

Deadline to register March 1:

https://forms.gle/d1fpvQdy3aG7DGDA7

Texas 4-H Congress

This is an indepth look at how the Texas Government works. 4-Hers attending will be divided into either the House or Senate and then into committees. Will have to submit a bill to be considered. There will be 4-Hers that are lobbyists, members of the press and in leadership roles. There are tours scheduled and opportunities to meet your representatives.

If interested, let Katrena know ASAP as District 3 can only send so many 4-Hers. We currently have 2 Wichita County 4-Hers interested in attending.



Teen Leader Lab is open to all current 8th graders thru 12th grade. It's a fun filled leadership camp!
Come join us!
More details soon!

CALLING ALL FUTURE AMBASSADORS!! We have some amazing opportunities coming this summer. Whether you are interested in livestock, equine, or poultry we have a place for everyone to gain extensive knowledge on their industry of choice. Check out these flyers for more information! Applicationswill close on April 15th. You won't want to miss this!!



EMBRACING OUR PAST. ENGAGING OUR PRESENT.

DEFINING OUR FUTURE.

Today, the average American is at least three generations removed from the farm. It is essential that the upcoming generation be able to bridge the gap between consumer and farmers.

Through collegiate level training combined with hands-on experience, Ambassadors will be equipped with the skills and knowledge needed to serve as stewards of the livestock industry.







- Obtain opportunities to serve in advocacy roles for animal agriculture, 4-H, and junior livestock programs
- Experience in the university setting through intensive, science-based instruction and hands-on-learning
- Develop a heightened awareness of career opportunities in animal agriculture and advocacy

ATEXAS A&M GRILIFE EXTENSION





Kelley Ranly

(979) 321-5327

(f)[O]@TEXASYOUTHLIVESTOCK

Leadership Coordinator

Kelley.Ranly@ag.tamu.edu

Applications available under the

Applications open on February 15th

Applications close on April 15th

Equine Ambassador tab on

TEXAS 4-H LIVESTOCK AMBASSADOR PROGRAM

JUNE-JULY, 2024 ~ THREE SHORT COURSE LOCATIONS

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- Obtain opportunities to serve in advocacy roles for animal agriculture, 4-H, and junior livestock programs
- Experience in the university setting through intensive, science-based instruction and hands-on-learning
- Develop a heightened awareness of career opportunities in animal agriculture and advocacy

Great opportunity to meet leaders in the industry and make great connections!





"The TYLA program has given me a second family. It has taught me invaluable life lessons while affording me opportunities that would not have been available outside of this program. From Amarillo, to Austin, to Aloha, to Australia, I am beyond grateful for all that this program has given to me." - Current Texas 4-H Livestock Ambassador



TO APPLY AND BE ELIGIBLE TO SERVE, STUDENTS MUST BE:

- Freshman-Senior (2024-2025 School Year)
- Demonstrate leadership in the livestock and agriculture industry
- Passion for communication and advocacy
- · Rank top 25% academically
- Currently be enrolled in Texas 4-H

2024 SHORT COURSE DATES

- Texas A&M University-Kingsville: June 17-20
- Texas A&M University: July 15-18
- West Texas A&M University/Texas Tech University: July 22-25

2024 PROGRAM FEES

\$350- Includes all branded apparel, meals, lodging, and travel during the short course

OUR MISSION IS TO PREPARE YOUTH TO SERVE THE LIVESTOCK INDUSTRY THROUGH ADVOCACY, Leadership and Networking.

APPLY NOW

Applications available under the Livestock Ambassador tab on www.texasyouthlivestock.com Applications open on February 15th Applications close on April 15th

MORE INFORMATION

Kelley Ranly Leadership Coordinator (979) 321-5327 Kelley.Ranly@ag.tamu.edu



TEXAS 4-H POULTRY AMBASSADOR PROGRAM

JUNE 24-27, 2024 ~ COLLEGE STATION, TX

EMBRACING OUR PAST. ENGAGING OUR PRESENT. DEFINING OUR FUTURE.

Today, the average American is at least three generations removed from the farm. It is essential that the upcoming generation be able to bridge the gap between consumer and farmers.

Through collegiate level training combined with hands-on experience, Ambassadors will be equipped with the skills and knowledge needed to serve as stewards of the livestock industry.







- Obtain opportunities to serve in advocacy roles for animal agriculture, 4-H, and junior livestock programs
- Experience in the university setting through intensive, science-based instruction and hands-on-learning
- Develop a heightened awareness of career opportunities in animal agriculture and advocacy

This looks great on scholarship applications!





"As a Texas 4-H Poultry Ambassador, I could never have imagined how much the Ambassador Program would broaden my understanding and appreciation for the poultry industry, and it's made my excitement for it so much greater than ever before"

-Current Texas 4-H Poultry Ambassador



TO APPLY AND BE ELIGIBLE TO SERVE, STUDENTS MUST BE:

- Freshman-Senior (2024-2025 School Year)
- Demonstrate leadership in the livestock and agriculture industry
- · Passion for communication and advocacy
- Rank top 25% academically
- · Currently be enrolled in Texas 4-H

2024 SHORT COURSE DATE

Texas A&M University: June 24-27

2024 PROGRAM FEES

\$350- Includes all branded apparel, meals, lodging, and travel during the short course

OUR MISSION IS TO PREPARE YOUTH TO SERVE THE LIVESTOCK INDUSTRY THROUGH ADVOCACY, LEADERSHIP AND NETWORKING.

APPLY NOV

Applications available under the Poultry Ambassador tab on www.texasyouthlivestock.com Applications open on February 15th Applications close on April 15th

MORE INFORMATION

Kelley Ranly Leadership Coordinator (979) 321-5327 Kelley.Ranly@ag.tamu.edu



() @TEXASYOUTHLIVESTOCK

Our thoughts & prayers go out to the folks in the panhandle. If you want to help, here is a great starting point.

Wildfire Relief for the Texas Panhandle



Thank you for your interest in helping the residents of the Texas Panhandle who sustained losses as a result of the wildfires beginning February 26, 2024. Following is contact information for donating hay, feed, fencing supplies or other livestock or ranch supplies.

SUPPLY POINTS FOR LIVESTOCK FEED AND RANCH SUPPLIES

(Please call for supply point hours of operation prior to delivering supplies)

East Location

Clyde Carruth Pavilion 301 Bull Barn Drive Pampa, TX 79065

Contact: Marcus Preuninger Office: 806.669.8033 Cell: 325.728.0477

North Location

Canadian AH&N Ranch Supply 100 Hackberry Trail Canadian, TX 79014 Contact: **Andy Holloway**

Office: 806.323.9114 Cell: 325.668,0466

West Location

Hutchinson County Airport 1608 Airport Rd Borger, TX 79007 Contact: **Hanna Conner** Office: 806.878.4026 Cell: 806.395.7005

Thank you to those who are willing and able to donate the following items:

Hay Feed Fence Supplies Cow Feed Milk Replacer

General questions about donations or relief efforts
- please call 806.354.5800

WILDFIRE RELIEF MONETARY DONATIONS

Hutchinson County

Hutchinson relief fund: Hutchinson County United Way fund at the Amarillo National Bank - or -

https://www.hutchinsoncountyunitedway.org/donate

Gray County

Mail to: City of Pampa, Attn: Finance PO Box 2499, Pampa, Texas 79066

First Bank Southwest | Ph: 806.669.8007 Reference: City of Pampa for Smokehouse Creek Fire

Hemphill County

For people who lost their home http://fbccanadian.org/firehelp/

Hemphill County Agriculture Wildfire Relief, P.O. Box 300, Canadian, Texas 79014

Potter County Agriculture

Checks made payable to: Potter Ag.
Can be mailed or delivered to:
Texas A&M AgriLife Extension
Attn: Potter Ag.
3301 SE 10th Building 1, Amarillo, TX 79104

TDA Star Fund

https://texasagriculture.gov/Home/Production-Agriculture/Disaster-Assistance/STAR-Fund