

# Wichita County 4-H February 2024 Newsletter



## Howdy to February!

We are starting our 4th month of the 4-H year out strong and there are lots of things coming up to become involved in!

Congratulations to all that competed in the Wichita County Jr Livestock show!

Stock Show season has kicked off with Ft Worth Stock Show followed by all the other Spring Majors. Lots of 4-H families will be hitting the road to show. Good luck and safe travels to them!

But there's still more! Read thru the newsletter to read more about all the Spring 4-H projects you can get involved in. There is something for everyone!  
If interested in any of these projects, let us know!

Want to help lead these projects? Raise your hand high! We can only offer projects when we have great volunteers. Otherwise, projects can be self-led at home.

---

## Contact Information

---

### Katrena Mitchell

Wichita County 4-H Youth Development  
katrena.mitchell@ag.tamu.edu

### Office Info:

600 Scott St, Suite 200  
Wichita Falls, TX 76301  
940-716-8610

### Office Staff

Melba Flinn

melba.flinn@ag.tamu.edu

Morgan Adams

morgan.adams@ag.tamu.edu

**Always call the office before coming by to ensure someone is here!**

Provisions from the Americans with Disability Act will be considered when planning educational programs and activities. Please notify the Wichita County Extension Office if you plan on attending an Extension Education Program and need specialized services.



# Valley View 4-H Club

Club Meeting:  
February 5 6:30pm  
Faith Baptist Church  
Community Service Project:  
Warm Items to be donated to the Homeless

# Burkburnett 4-H Club

Club Meeting: Feb 19th

6pm Central Baptist Church

# Explorers 4-H Club

Check their Facebook Page for the latest updates.!  
Robotics Wednesday 9:30am Crashworks

If you're looking for information on any District 3 4-H Contest, information is updated here: <https://d34-h.tamu.edu/d-3-4-h-programs/>

For State Level projects and contests, go to: <https://texas4-h.tamu.edu/>  
or Google "Texas 4-H whatever project you're looking for"







# Wichita County 4-H Fundraiser

Arts Alive Home & Garden Show

Tickets February 24 & 25, 2024

Purchase tickets now at the Extension office for  
\$8!

Call 940-716-8610 or email:  
[morgan.adams@ag.tamu.edu](mailto:morgan.adams@ag.tamu.edu)  
for pickup arrangements.

Thank you for supporting Wichita County 4-H!



**We make \$6 off each ticket sold ahead of time!**

**If you'd like tickets to sell to your friends,  
family, church or would like to set up to sell  
them somewhere, let us know!**

# Home & Garden Show & Texas Farm Bureau Ag Day

**Home & Garden Show** on Feb 24 & 25.

We will be bringing animals and also helping to plant strawberries with kids who stop by.

<https://www.signupgenius.com/go/70A044EACAD23A6FD0-47034441-home>

**Parents-- we will need your help too!**

Supervision in general as well as helping with the strawberry planting. We'll do a briefing with every shift as it's not a difficult task.

We'll also need help with setting up pens the Day before. There's a lot of pre-work to get done!

**Farm Bureau Ag Day**

Feb 26 & 27

Monday & Tuesday following the Home & Garden Show from 9-3:30pm

Farm Bureau is inviting 5th graders from 7 surrounding counties. We will have a few animals there as well as again, planting strawberries. All help is appreciated then too!

***Excused school absences provided!***

<https://www.signupgenius.com/go/70A044EACAD23A6FD0-47654047-texas>



# 4-H DOG TRAINING PROJECT



## Starting Next Week!

- ✓ Saturday, Feb 10 @ 10am  
Pace Park 601 W. Clara, Iowa Park
- ✓ Wed, Feb 7 @ 2pm  
Park Place Church
- ✓ What to Bring:  
6 ft leash  
flat buckle or martingale collar  
treats- soft, non-crumblly bite size  
Poop bags  
Positive attitude!



**Email**  
**Katrena.mitchell@ag.tamu.edu**  
**or**  
**call 940-716-8610 to register.**  
**Class size is limited!**



Wichita County 4-H



Head Heart Hands Health

940-716-8610

Any dog of any age can benefit from training. Must be current on vaccinations and not human or dog aggressive.

Still spots available at each time.



Jr and Intermediate Category winners at County will advance to the District Contest.

Do you know a photographer or even a photography enthusiast? Looking for someone to do a workshop AND a couple to help judge our county contest at the end of March!

Senior 4-Hers must compete photos and win their category to advance to the State Contest.



County Photography Show rules linked in the QR Code or this website:  
<https://wichita.agrilife.org/4-h-youth/projects/>





# District 3 4-H Roundup

May 8, 2024

Vernon, TX

District Roundup is a full day of contests  
for our 4-Hers!

First Practice will be held on Feb 15 at the RAC in Iowa Park at 6pm.  
Bring written lyrics to your favorite song. (Must be 4-H appropriate!)

We will discuss the project and categories.

RSVP by Feb 12.

## PUBLIC SPEAKING

### OBJECTIVES

4-H public speaking is a program and activity within the 4-H youth development organization that focuses on helping young people develop their communication and public speaking skills.

### BENEFITS

Builds Confidence  
Encourages Critical Thinking  
Personal Growth

Develops Communication Skills  
Leadership Development

### CONTEST RULES

Speeches should be between 5 - 8 minutes. Point deductions will be taken for those under/over.

The presentation should serve to persuade others regarding a particular issue or concern. It should also be appropriate for the member's age and experience. Appropriate credit must be given for references used.

**Visual aids and props may not be used.**

Speeches MUST be the original work of the 4-H member. .

Practices to start soon!  
Contact the office to sign up!

Wichita County 4-H



Head Heart Hands Health

940-716-8610

# District 3 4-H Roundup

## May 8, 2024

### Vernon, TX

First Practice will be held on Feb 15 at the RAC in Iowa Park at 6pm.  
Bring written lyrics to your favorite song. (Must be 4-H appropriate!)  
We will discuss the project and categories.  
RSVP by Feb 12.

## Educational Presentation Categories

Contact the office for more information!  
Practices starting soon!

MAXIMUM OF 12  
MINUTES  
PROPS CAN BE USED  
RESEARCH BASED

HORSE

AGRICULTURE & NATURAL  
RESOURCES

ANIMAL SCIENCE

BEEF

FAMILY AND CONSUMER  
EDUCATION

HEALTH & WELLNESS

OPEN

SHEEP AND GOAT

SWINE

SCIENCE, ENGINEERING,  
TECHNOLOGY, AND MATH  
(STEM)

SAFETY & INJURY PREVENTION

PROMOTE 4-H

Wichita County 4-H



Head Heart Hands Health  
940-716-8610



District 3 4-H Roundup  
May 8, 2024  
Vernon, TX



# 4-H Talent Showcase

Wichita County 4-H



Head Heart Hands Health

940-716-8610

HAVE A TALENT?  
LET'S SHOWCASE IT AT DISTRICT ROUNDUP  
MAY 8!

## Categories:

4-H SKIT  
VARIETY SHOW  
VOCAL  
SOLO/BAND  
MUSICAL/INSTRUMENTAL  
POETRY/PROSE  
CHOREOGRAPHED ROUTINE



Wichita County 4-H

Contact the office for more information!

# District 3 4-H Roundup

## May 8, 2024

### Vernon, TX

We have a Coach willing to lead this project if anyone is interested!  
RSVP to the office by Feb 12 so we can schedule practices.

## CONSUMER DECISION MAKING CONTEST



### YOU'LL LEARN:

- BUDGETING
- SAVINGS PLANS
- PRICE COMPARISON
- PRODUCT QUALITY
- DECISION MAKING
- CONSUMER FACTS AND RESEARCH

### LEARNING EXPERIENCES FOCUS ON:

- MONEY MANAGEMENT SKILLS
- SAVING MONEY
- SMART PURCHASING SKILLS
- DECISION MAKING
- GOAL SETTING
- PLANNING FOR THE FUTURE

JUDGE CLASSES OF 4 ITEMS AND  
PLACE THEM BASED ON A SCENARIO  
YOU ARE GIVEN.

REASONS WILL BE GIVEN TO JUDGES.

JUNIORS & INTERMEDIATES WILL  
GIVE 1 SET OF REASONS AND SENIORS  
GIVE 2 SETS.



PRACTICES STARTING SOON!  
CONTACT THE OFFICE TO SIGN UP!



# District 3 4-H Roundup

## May 8, 2024

### Vernon, TX

## 2024 4-H Roundup Science Fair Guidelines

The 4-H Roundup Science Fair provides youth the opportunity to showcase their 4-H project work through the application of scientific research, engineering, technology and/or experimentation. Participants will 1) construct a poster, 2) deliver a short oral presentation (7-10 min), and 3) respond to judges' interview questions. Projects should follow either the Scientific Method or Engineering Design Process and the poster formatted accordingly.

**Complete a Science Fair Project based on one of the Big 5 4-H Project Areas:**

- 1. Agriculture & Livestock**
- 2. Family & Community Health**
- 3. Leadership & Citizenship**
- 4. Natural Resources**
- 5. STEM (Science, Technology, Engineering and Mathematics)**

Contact the office for more details!

Wichita County 4-H



Head Heart Hands Health

940-716-8610

# Fashion & Design Contests

## Rolling Plains District 3 2024 Duds to Dazzle Contest

April 6<sup>th</sup>, 2024  
Archer County Activity Center,  
512 W. Cottonwood, Archer City, TX

### Schedule

9:00 a.m. Agents, Leaders and Judges Arrive  
Duds to Dazzle Clothing & Textile Competition Teams Check In  
9:10 a.m. Leader Orientation, Judge Orientation  
9:30 a.m. Team Orientation  
10:00 p.m. Duds to Dazzle Clothing & Textile Competition Begins  
11:15 p.m. Presentations and Judging Begins

Awards Program will follow completion of judging

## Duds to Dazzle

District Contest: April 6, 2024 in Archer City

Teams of 3-4 4-Hers will have 60 minutes to construct an item, plan a presentation and clean up their station while utilizing their Duds to Dazzle Sewing Kit brought by each team.

Teams will be assigned a category on the day of contest.

Categories include:

Wearables

Accessory/Jewelry

Non-wearables



If interested, recruit your teammates!  
Contact the office for more information!



Wichita County 4-H



Head Heart Hands Health  
940.716.8610



# Fashion Storyboard:

## For all our designer and creative 4-Hers!

### District Contest will be held in April.

Do you DREAM about being a fashion designer? This is a great project for you!

Create your own fashion and tell the story behind your design. Whether it's a wearable item, an accessory, jewelry, pet/livestock clothing, home decor or home furnishings, there's a category for you to show off all your creativity. This project is done all online thru a variety of programs such as Canva, Adobe, Illustrator or more.

#### FASHION STORYBOARD

This year's theme is DREAM! "Dream" serves as the ultimate source of inspiration for this fashion concept. The concept revolves around the multifaceted nature of dreams, whether they are the surreal visions that captivate a sleeping mind or the vivid aspirations that fuel the conscious soul. The fashion narrative will blur the lines between reality and reverie, creating a visual story that celebrates the ethereal and the tangible. This concept invites designers to translate the essence of dreams into fashion, evoking a sense of wonder, mystery, and endless possibility.



REACH OUT TO THE OFFICE FOR  
THE RULES AND GUIDELINES

Wichita County 4-H

940-716-8610

[Katrena.mitchell@ag.tamu.edu](mailto:Katrena.mitchell@ag.tamu.edu)

4-H

# Fashion Show

April 6, 2024 in Archer City

Categories:

**Juniors/Intermediates Buying:**

Everyday Living  
Fantastic Fashions Under \$25  
Dressy to Semi-Formal  
Special Interest

Sew or purchase an outfit for the Fashion Show.

**Juniors/Intermediate**

**Construction:**

Everyday Living  
ReFashion  
Dressy to Semiformal  
Special Interest

Categories:

**Senior Buying:**

Business/Interview Attire  
Fantastic Fashions Under \$25  
Semi-Formal to Formal  
Special Interest

**Senior Construction:**

Everyday Living  
ReFashion  
Semiformal to Formal  
Theatre/Costume

Wichita County 4-H



Head Heart Hands Health  
940-716-8610

Wichita County 4-H

If interested, please reach out! We're looking for leaders to help with sewing projects. If you're wanting to shop/recycle, we can set up a day to go shopping!



# Horse Judging

In horse judging, you will compete on a team as you learn to be the judge of a horse show! You will learn all the body parts of a horse, the ideal characteristics of how a horse moves, and determine how to score horses in competition. You will also explain how you decided on your scores. You will learn decision-making and public speaking skills.

A close-up photograph of a horse's head, focusing on its eye, ear, and muzzle. The horse has a light brown coat and a dark eye. The background is dark and out of focus.

**Rolling Plains District 3  
2024  
Horse Judging Contest**

**Friday, April 12<sup>th</sup>, 2024**

Check-In: Wilbarger County Exhibit Building @ 8:30 a.m.  
Judging: Covered Events Center @ 9:30 a.m.

Wilbarger County will be selling meal tickets prior to registration. Tickets are \$12 and will be due to Wilbarger County office by April 5th at 5:00 pm. The lunch meal will include Chicken strips, fries, a drink, and a cookie.

We do have an adult volunteer to help with this project this year. If your 4-Her is interested, please let the office know!



# District & State Horse Shows

Some big changes for the Horse Show this year! Be sure to read thru the rulebook and make sure you know the rules!

Horse Validation will start in March. You'll need good clear photos of your horse from the front and each side. If your horse is registered, it must be in your immediate family's name. If not, you may have time to get that done or enter them as a grade horse.

Leased horses are also able to be used and there is a form for that.

## TEXAS STATE 4-H HORSE SHOW



District: June 19-21 in Decatur  
State: July 21-27 in Bryan/College Station

All horses must be validated online at [Texas.4Honline.com](https://texas4honline.com)  
between March 1- May 1. Validation is done yearly

Major Changes for this year!  
Mules & Donkeys are now allowed.  
No dogs allowed on show grounds.  
White or Buff colored shirts are no longer a requirement in  
Stock Horse Showmanship or Horsemanship Classes.  
Exhibitors not limited to only 2 horses in Halter Division. Still  
one entry per class.

More rule changes are listed in red in the rulebook.  
Scan the QR Code or go to the link below.



[https://texas4-h.tamu.edu/wp-content/uploads/horse\\_show\\_rules\\_2024.pdf](https://texas4-h.tamu.edu/wp-content/uploads/horse_show_rules_2024.pdf)

# **Shooting Sports Projects**

Two opportunities to get involved!

## **Cowpoke City 4-H Club:**

Offers all the disciplines including Archery  
at the range in Punkin Center.

Danelle Ivey is the Club Manager and her  
phone is: 915-433-5431

## **Field & Streams Partnership:**

Blackpowder starting March 3.

Trap Classes starting Feb 13.

## **District Contests:**

Rifle/Pistol April 20

Trap May 4

Archery May 18

# Shooting Sports Projects

## Northwest Texas Field & Streams Youth Trap Class



Location: NWTFS Gun Range  
4472 Old Friberg Rd.

**First Year Participant Mandatory  
Meeting on Feb 13 6-8:30pm**

All following classes held on Tuesdays from 4-6pm under the instruction of Northwest Texas Field & Streams Instructors and Certified Texas 4-H Coaches.  
Graduation to be held April 23.

District 3 4-H Trap Contest is May 4 for all enrolled 4-Hers.



For youth ages 8-18



## District Contests:

Rifle/Pistol April 20

Trap May 4

Archery May 18



# Fun fishing Contest Opportunity!



2024  
Spring



## Virtual **TEXAS 4-H REEL 'EM IN** 2024 FISHING SKILL-A-THON

### Program Highlights:

- Register **individually** as 4-H youth (grades 3-12) or Clover Kid (grades K-2) via 4HOnline at <https://v2.4honline.com/> beginning February 1st
- Clover Kids - FREE to participate and will receive a participation certificate
- Prizes to be listed March 2024
- Judging via FishDonkey App (no fee to use app!) Rules posted February 1st at <https://d54-h.tamu.edu/>

**NEW!**

### Species Divisions:

- Saltwater - Spotted Seatrout, Flounder & Redfish
- Freshwater - Bass, Catfish & Panfish group



### More Ways to Win!

- Longest single fish or stringer by tournament, species, division and overall
- Grand Slam - post 3 different fish species within species division
- Wild Card - random drawing of all fish posted on FishDonkey

### Fee:

- Regular Registration: February 1-March 7, \$50 flat fee per division per 4-H participant (saltwater and/or freshwater)
- Late Registration: March 8-31, \$100

### Questions?

- Contact Jheri-Lynn McSwain, Ph.D., Extension Program Specialist at [jlmcswain@tamu.edu](mailto:jlmcswain@tamu.edu)

### Spring Tournament

Fish at YOUR Location:  
March 15 at 12:00 am thru  
May 27 at 11:59 pm

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

# Upcoming Events Across the State

**Dive into Adventure at the Lone Star 4-H Splash Camp!** Join the Texas 4-H Water Ambassadors from April 26-28 at the Texas 4-H Center. Open to 6th-8th graders, this water camp promises project-based learning, exciting water activities, and unforgettable memories! Registration opens on February 5th at the Texas 4-H Conference Center website. Don't miss the splash—mark your calendars and secure your spot! [#4HSplashCamp](#) [#WaterAdventures](#) [#YouthLeadership](#)  
[Add a little bit of body text](#)

## **Veterinary Science Summer Camp Applications are OPEN!**

Deadline to apply is March 1st, 2024.

You can find more information about camps and the application for each camp at the link below!

<https://aevm.tamu.edu/summer-camp/>

We can't wait to host some amazing kids this summer!



The graphic is a promotional poster for a Horse Judging Clinic. It features a dark red background on the left with white text, and a large, light-colored photograph of a horse arena on the right. The arena photo is overlaid with three hexagonal inset images: one showing a group of people sitting in a classroom-like setting, another showing a person standing next to a horse, and a third showing a close-up of a horse's head. The text on the left includes the Texas A&M University logo, the event title 'HORSE JUDGING CLINIC', the date 'Saturday, March 23rd, 2024', the location 'Kleberg Animal and Food Sciences Center', and the time '8:00am - 12:00pm'. It also lists the classes covered: Rail, Western Pleasure, Hunter Under Saddle, and Reining. Registration information is provided, including a website and a note about cash payment at the door. Contact information for Sarah Schobert and Jennifer Zoller is listed at the bottom left. The Texas A&M AgriLife Extension and Texas Horse Help logos are at the bottom right.

**ATM | TEXAS A&M UNIVERSITY**

# HORSE JUDGING CLINIC

*Mark your calendar*  
**Saturday, March 23rd, 2024**

Kleberg Animal and Food Sciences Center  
474 Olsen Blvd, College Station, TX 77845  
8:00am - 12:00pm

**Classes covered:**

- Rail
  - Western Pleasure
  - Hunter Under Saddle
- Reining

**Register at:**  
<http://www.judgingcard.com>

**OR pay cash at the door - \$14/person**

**For More Info:**

Contact Sarah Schobert at [sarah.schobert@ag.tamu.edu](mailto:sarah.schobert@ag.tamu.edu) or Jennifer Zoller at [jennifer.zoller@ag.tamu.edu](mailto:jennifer.zoller@ag.tamu.edu)

**TEXAS A&M AGRILIFE EXTENSION** | **Texas Horse Help**



### 2024 Texas 4-H Indoor Archery Match

#### Mercedes Location: March 7

Rio Grande Valley Rodeo Arena  
1000 North Texas  
Mercedes TX 78570

Registration via 4-H Connect **AND** through the RGV  
website: <https://www.rgvl.com/events/>

#### Monahans Location: March 1-2

Monahans Convention Center  
1525 Monahans Parkway  
Monahans, TX 79756

Registration via 4-H Connect: January 2-

#### Bay City Location: April 12-13

Matagorda County Fair & Livestock Association  
4511 FM 2668 (Nichols Road)  
Bay City TX 77414

(3 ½ miles south of Highway 35 on FM 2668)

Registration via 4-H Connect: January

#### Graham Location: March 15-16

Young County Arena  
120 Barclay Blvd  
Graham TX 76450

Registration via 4-H Connect: January

#### Amarillo Location: March 22-23

1111 E. Loop 335  
Amarillo, Texas 79118

Registration via 4-H Online: January

#### Carthage Location: March 22-23

Carthage EXPO Center  
# 2 Ballpark Road  
Carthage, TX 75633

Registration via 4-H Connect: January

Indoor Archery  
Contest--Available to  
4-Hers who have been  
coached by a 4-H  
Coach.

Danelle Ivey is our  
Coach.  
Contact her at 915-433-  
5431 to start if you're  
not already there!

We are always in need  
of willing Shooting  
Sports Coaches in all  
disciplines!

# 4-H SHOOTING SPORTS

8 – 9 March, 2024

## INSTRUCTOR TRAINING

#### **Cost:**

**Early Bird(Feb.16th)-\$125**

**After 2/16- \$150**

**Register @**

**[www.texas4hcenter.tamu.edu](http://www.texas4hcenter.tamu.edu)**

Green Injection  
Training is  
required before  
attending.





# GLEN ROSE SHOOTING SPORTS 3D ARCHERY FUNDRAISER

ENTRY  
FEE  
**\$20**



**MARCH 2, 2024**  
REGISTRATION AT 8AM  
EVENT STARTS AT 10AM



~MULLIGAN AVAILABLE \$10  
~SHOTGUN START  
~KNOWN YARDAGES

1784 CR 1011  
GLEN ROSE, TX 76043

MAKE CHECKS PAYABLE TO  
GLEN ROSE 4-H SHOOTING SPORTS

## 20 TARGET 3D TOURNAMENT

### DIVISIONS:

YOUTH  
~JUNIOR  
~INTERMEDIATE  
~SENIOR  
ADULT

### CLASSES:

~TRADITIONAL  
~COMPOUND  
~OPEN

For More Information Contact:  
Christy Wilson (281) 785-8979 or  
Amber Conner (254) 396-0157  
All shooters must sign a waiver  
at check-in



**BENEFITTING GLEN ROSE 4-H SHOOTING SPORTS**

TEXAS A&M  
AGRI LIFE  
EXTENSION

Educational programs of the Texas A&M Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

# Save The Date

Keller 4-H Vet. Science Project is hosting a  
**4-H Veterinary Science**



## Skills Camp



April 20, 2024

Springtown, TX

Open to 4-H members in 5th - 11th graders.  
Youth will be grouped by age as they rotate  
through the stations.

Veterinarians: Dr. Gursky and Dr. Doering

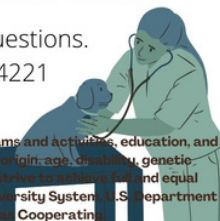
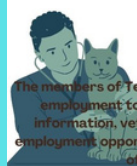
Sign up to get updates:

<https://forms.gle/zX2YksZrDsh8YF6w7>

More details will be coming soon.

VSCP and CVA skills and hours will be earned

Contact Sanci Hall if you have any questions.  
sanci.hall@gmail.com, 757-254-4221




The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will provide equal access and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

# Volunteers Needed!

Hey Parents & Volunteers!








There are many District Contests coming up where we need volunteers to act as judges or group leaders. Even if your 4-Her isn't involved, this is a great way to learn about a contest.


Duds to Dazzle, Fashion Show, Roundup are the big contests where we need volunteers. If interested, please let us know!



## SPRING 2024 DISTRICT 3 4-H CONTESTS

REGISTRATION FOR ALL DISTRICT 3 4-H CONTESTS IS DONE ONLINE AT [TEXAS.4HONLINE.COM](https://TEXAS.4HONLINE.COM)

 <p>Fashion Show April 6, 2024 Archer City Registration Ends March 17</p>	 <p>Duds to Dazzle April 6, 2024 Archer City Registration Ends March 17</p>
<p>Fashion Storyboard April 6, 2024 Virtual Registration Ends March 15</p>	<p>Meat Judging March 28, 2024 Lubbock Registration Ends March 7</p>
<p>Consumer Decision Making May 8, 2024 Vernon Registration Ends April 19</p>	 <p>Photography May 8, 2024- Virtual Registration Ends April 19</p>
 <p>District Roundup, Talent Show, S.E.T. May 8, 2024 Vernon Registration Ends April 19</p>	<p>Horse Judging April 12, 2024 Vernon Registration Ends March 29</p>
<p>Rifle/Pistol April 20, 2024 Wichita Falls Registration Ends April 5</p>	 <p>FCH, Livestock &amp; Horse Quiz Bowls May 6, 2024 Vernon Registration Ends April 15</p>
<p>Trap Contest May 4, 2024 Iowa Park Registration Ends April 15</p>	<p>Archery May 18, 2024 Archer City Registration Ends April 26</p>
<p>Horse Show June 19-21, 2024- Decatur Registration Ends May 30</p>	 <p>TEAM EVENT</p> <p> MU ST QUALIFY OR PRE-REGISTER AT COUNTY LEVEL TO ADVANCE</p>



Wichita County 4-H  
Head Heart Hands Health  
940-716-8613

Open Your Home to the World! Host a Japanese Youth in Summer 2024 with States' 4-H International. Hosting period: July 24 - August 17. Youth ages 12-18.  
Submit your application here:



 **REFASHION RETREAT**

Let your creative juices flow at 4-H Refashion Retreat

-  **MARCH 1-3, 2024**
-  **TEXAS 4-H CENTER**
-  **REGISTRATION**  
Youth registration - \$170  
Every youth needs a to have an adult chaperone attending

*Register Now* [texas4hcenter.tamu.edu](https://texas4hcenter.tamu.edu)

 5600 FM 3021,  
Brownwood, TX 7681

 325-784-5482



# Summer Camp Dates!

These are the summer camp dates at the Texas 4-H Center in Brownwood.

You'll register at [Texas4HCenter.tamu.edu](https://Texas4HCenter.tamu.edu)

We do have limited 4-H scholarships this year to help with costs. It is reimbursed after camp.

## 2024 SUMMER CAMP DATES

Horizons Camp- June 30-July 4

Prime Time I- July 7-July 10

Aperture Camp- July 7-July 10

County Camp I- July 14-July 18

Prime Time II- July 21-July 24

County Camp II- August 4-August 8



# 4-H Flip!

This project will help teach business skills, record keeping, marketing and hopefully some life long DIY skills!

Rules & Registration Information:

<https://wichita.agrilife.org/4-h-youth/projects/>

<h1>4-H Flip</h1>	<p>Wichita County 4-H</p>  <p>Head Heart Hands Health 4-H Proudly</p>
<p><b>ANOTHER MAN'S TRASH IS ANOTHER'S TREASURE</b></p> <p><i>Based loosely on the popular TV Show "Flea Market Flip", the purpose of this project is to purchase an item and then "flip" it into something upcycled, recycled or redone! All projects will be made for sale at the April 4, 2024, Downtown Art Walk.</i></p>	
<p><b>Project Start:</b> Saturday, Feb 17, 2024 1:00 pm Emmalee's Antique Mall 301 E. Scott RSVP by Feb 15, 2024 to Katrena if attending.</p>	
<p>Projects must be secured by: March 1, 2024 Before Photos emailed in by this date and Google Form Registration to be completed.</p>	
<p><b>Market Day:</b> April 4, 2024 Downtown Art Walk</p>	