

December  
2022

Wichita County 4-H



Head Heart Hands Health

940-716-8610

## CONTACT INFORMATION

Wichita County 4-H  
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Wichita Falls, TX

940-716-8610

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## AGENT NOTES

KATRENA MITCHELL, 4-H YOUTH DEVELOPMENT

Happy December!

We are winding down the 2022 year here at the Office. You will find all of us Agents here in the office eyebrow deep in our end of the year reports and trying to get them done. We have one more 4-H District contest before the year ends and focus turns onto stock show season and our Spring projects.

There's still plenty of time to find an entry for the project show. Hope to see lots of great 4-H entries there!







## 4-H CLUB MEETINGS

Burkburnett 4-H:  
4th Monday of the month  
6pm BMS Cafeteria

Cowpoke City 4-H:  
TBD

Valley View 4-H:  
1st Monday of the month  
next meeting is Dec 5

Explorers 4-H:  
TBD

Holy Family Classical Academy  
TBD

Details still in the works for  
Horse Club & Outdoor  
Adventures.

**Club Managers:**  
**Burkburnett 4-H:**  
**Susann Bailey & Amy Fischer**

**Cowpoke City 4-H:**  
**Danelle Ivey**

**Explorers 4-H:**  
**Kathy Love**

**Valley View 4-H:**  
**Kris Lovelady & Angie Adams**

**Holy Family Classical Academy**  
**Colleen Foley**

**Club Manager Openings for:**  
**Horse Club**  
**Outdoor Adventures**

## Why Attend a 4-H Meeting?

4-H meetings are the best way to meet other 4-Hers and learn about upcoming projects and activities. Meetings are led by Club Officers with the support of the Club Manager and the Extension Agents.

### 4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



# 2022-23 District 3 4-H Contests

Here's the calendar of District 4-H Contests for this year.

If you see a project you'd like to know more about, ask!

We are always looking for great volunteers and parents to help coach these.

2022-2023 DISTRICT 3 4-H CONTEST DATES					
DATE	EVENT	LOCATION	REGISTRATION	LATE REGISTRATION	FEE
Monday, December 19, 2022	Ag Product ID	Knox City	Sept. 1 - Dec. 4	Dec. 5 - 11	\$15 per person Late Fee \$25 + \$10
Monday, December 19, 2022	Livestock Skill-a-thon	Knox City	Sept. 1 - Dec. 4	Dec. 5 - 11	\$10 per person Late Fee \$25 + \$10
Saturday, April 1, 2023	Fashion Show	Archer City	Jan. 1 - March 17	March 18 - 24th	\$15 per person Late Fee \$25 + \$15
Saturday, April 1, 2023	Duds to Dazzle	Archer City	Jan. 1 - March 17	March 18 - 24th	\$10 per person Late Fee \$25 + \$10
Saturday, April 1, 2023	Fashion Storyboard	Virtual	Jan. 1 - March 17	March 18 - 24th	\$5 per person
Saturday, April 15, 2023	Consumer Decision Making	Vernon	Jan. 1 - March 23	March 24 - April 1	\$5 per person Late Fee \$25 + \$5
Saturday, April 15, 2023	District Roundup, Talent Showcase, S.E.T., Public Speaking, Educational Presentations	Vernon	Jan. 1 - March 23	March 24 - April 1	\$5 Per Person
Saturday, April 15, 2023	Photography	Virtual			\$2 per photograph
Saturday, April 22, 2023	Rifle/Pistol	Wichita Falls- NWTf&S	Jan. 1 - April 8		\$20/\$25 Late Fee \$25 +Reg
Tentative 4/28/23	Horse Judging	Vernon	Jan. 1 - April 4	April 5 - 12	\$20 per person Late Fee \$25 + \$20
Monday, May 1, 2023	FCH Quiz Bowl - PM	Vernon	Jan. 1 - April 16	April 17 - 23	\$5 per person Late Fee \$25 + \$5
Monday, May 1, 2023	Livestock Quiz Bowl	Vernon	Jan. 1 - April 16	April 17 - 23	\$5 per person Late Fee \$25 + \$5
Monday, May 1, 2023	Horse Quiz Bowl	Vernon	Jan. 1 - April 16	April 17 - 23	\$5 per person Late Fee \$25 + \$5
Saturday, May 6, 2023	Trap Contest	Iowa Park	Jan. 1 - April 14	April 15 - 26	\$35 per person Late Fee \$25 + \$35
Saturday, May 13, 2023	Archery	Archer City	Jan. 1 - April 21	April 22 - 29	\$25 per person Late Fee \$25 + \$25
6/15/2023 - 6/17/23	Teen Leader Lab	Leuders TX	Jan. 1 - May 25	May 26 - June 1	Youth \$140 / CEA \$125
6/21/2023 - 6/23/2023	Horse Show	TBA	Jan. 1 - May 30	May 31 - June 7	Entry TBA + Late Fee \$100.00
Sunday, July 17, 2023	Record Book Judging	Archer City	Jan. 1 - June 26	June 26- July 3	\$0, Late Fee \$25
TBA	Meat Judging	Lubbock TTU			\$20 per person Late Fee \$25 + \$10

# County Show!

## County Show Entry Payments

If you haven't already done so--All payments are due to the office now!

You can stop by the office and pay OR pay via Venmo @Wichita4H  
(Always call the office before coming to make sure someone is there!)

I'll also need a school excuse note filled out and returned to the office by Dec 2 so I can send school excuse notes for those who will need them.

For Horse Show & Project Show, entries and payment can be made the day of!

*All 4-Hers that are competing at the Wichita County Jr Livestock Show have been asked by the Show Board Association to personally hand write invitations to be delivered to potential buyers and supporters for both the livestock show and project show!*

*Tell them a little about yourself and projects and invite them to the show to watch and support 4-H and FFA youth as well as to the sale on January 7th at 7pm.*

*Need help with wording? Let me know!*

*The letters MUST be handwritten and be turned into the Extension office by Dec 15. We can schedule times to pick up away from the office--just let me know!*

# Wichita County Jr Livestock Show

Jan 4-7, 2023  
JS Bridwell Ag Center

The County show is a highlight of the year and kicks off our livestock show season!

The **Wichita County Jr Livestock Show Association** hosts the show. The Association is made of up members from all over the County. They review and uphold the rules of the show as well as look for sponsors and donors especially for the premium sale. They do a lot of behind the scenes work that helps to make this show successful year after year.

But the Show doesn't consist only of livestock shows. There is a project show that goes along with it! Please be sure to read the rulebook (attached in this email) and find a category or 2 that you'd like to participate in! Project show entries as well as Horse Show entries are made day of the show so it's not too late to enter those.

If you're thinking of possibly showing livestock next year, this is a great place to watch, learn and ask questions!

There is a premium sale on Saturday night where the top placing animals and 4-H/FFA youth are rewarded for their hard work!

Anyone is welcome to come and attend and cheer on your fellow 4-Hers!

While working on your handwritten invitations to the show, feel free to send the Show Board a Thank You note for all their help and support of the show! They spend hundreds of hours year round working on the show for YOU!

Wichita County Jr. Livestock Show Association  
3021 State Hwy 25 N, Electra, TX 76360



# Current Projects!

## Shooting Sports!

Cowpoke City offers up shooting sports practices on a weekly basis all dependent upon weather and a few other things. Club Manager and Coach Danelle Ivey can be reached by text at 915-433-5431

Northwest Texas Field & Streams will again host a Rifle/Pistol class as well as a Blackpowder class starting in January. Start date TBD but will be on Sunday afternoons. Their trap class will start in February.

## *Spring 4-H Activities:*

Dog obedience & training

Photography

Sewing & Fashion

Consumer Decision Making

Horse Judging

Quiz Bowls: Horse, Livestock, FCH

Fashion Storyboard

District Roundup: Educational Presentations; Public Speaking; Talent Showcase; STEM Poster Board

To read up on these upcoming 4-H projects, check out the District 3 4-H website: <https://d34-h.tamu.edu/d-3-4-h-programs/>

or

on Texas 4-H: <https://texas4-h.tamu.edu/>

# **Show Clinic**

## **Dec 3 1:30pm**

David Graf, Ag/NR Agent, is hosting a show clinic on Dec 3 starting at 1:30pm at the Iowa Park Ag Farm.  
(where validation was!)

Speakers are being brought in to help you make your project better!

This will be for lambs, goats and Dairy goats and open to all 4-Hers.

Topics to include: clipping, hoof trimming, finishing, drenching, exercising and showmanship tips.

RSVP to let us know you'll be there! Be sure to bring an animal to work with!

# 2023 Texas 4-H Dog Show T-shirt Contest

## Entry Submission Rules & Guidelines:

- Must be a 4-H member (single entry submission)
- Can use two ink colors in addition to the color of the shirt. Example: If the design calls for red, white and blue, one of those colors should be the color of the shirt. **Do not** select white as the shirt color choice.
- The design should fit on the front side of the t-shirt (12 inch design maximum)
- Be creative and develop an **original design**.
- Simple designs are more effective and easier to screen print. Designs may have to be modified slightly to include the proper clover logo and to clean up details.
- Entries should be emailed to Cory.hundt@ag.tamu.edu by February 15, 2023
- Must be JPEG or PNG format
- Include the following in your email:
  - 4-H Member's Name
  - Grade
  - County
  - Attach Image/Design
- Entries will be judged based on 4-H Age Divisions
  - Clover Kids (K-2nd grade)
  - Junior (3rd - 5th )
  - Intermediate (6th - 8th)
  - Senior (9th - 12th)
- An overall design will be selected from the first place entries of each age division listed above



TEXAS A&M  
AGRI LIFE  
EXTENSION

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

## Calling all Texas Fourth Graders!

The Houston Livestock Show and Rodeo™ Trailblazer Committee is proud to announce its 3rd annual writing competition!

The theme is "If I Had a Pony," and you may enter an essay or a poem.

For contest details, rules and regulations and entry [rodeohouston.com/writing](http://rodeohouston.com/writing)

Entry deadline is Dec. 12, 2022

There is no entry fee.

Questions? Email: [writingcompetition@rodeohouston.com](mailto:writingcompetition@rodeohouston.com)



## Texas 4-H Natural Resources Photography Contest



### Purpose:

to encourage observation within specific Natural Resources project areas and allow youth to demonstrate skills learned in the area of photography.

### Categories:

Aquatic Science Entomology  
Shooting Sports Forestry  
Sportfishing Range Science  
Hunting Outdoor Education  
Wildlife & Fisheries  
Water Conservation & Education

### REGISTRATION

\$ 10/photo

Open to:

Any enrolled 4-H Member (Jr. Int. Sr.)

**\*\*NOT A QUALIFYING CONTEST\*\***

Rules to be posted on Texas 4-H Natural Resources webpages

**\*\*Do not have to be an active in a Natural Resources project area\*\***

Registration through 4HOnline:

Entries Open: December 1, 2022

Entries Close: December 15, 2022

**\*\*IMPORTANT\*\***

Participants will upload photos in a separate system called Submittable. Instructions and a direct link will be provided during the 4HOnline registration process.

## TEXAS 4-H LANDSCAPE DESIGN

JUNE 5, 2023

College Station, TX

Hosted by the Texas A&M University Horticulture Department

### OBJECTIVE

- ✓ Enhance 4-H members landscape design knowledge
- ✓ Promote professionalism to 4-H students by simulating a real-life interaction between customer and landscape professionals
- ✓ Expose 4-H members to career opportunities in horticulture related fields
- ✓ Highlight a degree in a horticultural related field



This is not an official Texas 4-H Roundup contest. Youth that compete in this event will be provided the opportunity to also register for Texas 4-H Roundup held that same week.

### CONTACT INFORMATION

Jayla Fry, Superintendent  
[jayla.fry@ag.tamu.edu](mailto:jayla.fry@ag.tamu.edu)  
979-845-3308

### CONTEST INFORMATION

<https://texas4-h.tamu.edu/projects/horticulture>



## **Ways of communication:**

- Watch for and read Friday emails
- Follow Wichita County 4-H Club on Facebook & Instagram
- Most of the Clubs also have their own Facebook Page or Group. Join them!
- Sign up for REMIND: text @h3dhha to the number 81010
- Any questions--call the office 940-716-8610 or text Katrena at 940-631-1861

### ***Attention Parents!***

*We have a couple of Volunteer Job openings and are looking for people to volunteer!*

### ***Club Managers:***

*Help schedule club meetings & activities. Grab a friend as your Co-Manager!*

*Needed for the Horse Club & Outdoor Adventures!*

### ***Project Leaders:***

*Help teach a project. Can be a one time opportunity or a series of lessons.*

*Ex. Food & Nutrition Project*

*Are you handy with a crockpot? Able to cut up a chicken? Know how to can?*

*Know how to supervise 4-Hers learning or making a dish? We need you!*

*Volunteers have to be registered on 4Honline.com*

## Public Speaking & Educational Presentations

*It's time to start thinking about speeches!*

## District Roundup is April 15 in Vernon

A **4-H educational presentation** is a demonstration of your knowledge and skills in a certain project area. This presentation is done in a way that is most comfortable to you. It can be accomplished using props (method demonstration), posters or media presentations (illustrated talk), or it can be you just speaking and convincing, or simply educating, with words alone (public speaking).

## Categories:

## Agricultural Technology & Farm Safety

## Open Ag & Natural Resources

## Promote 4-H

# Animal Science

## Health & Wellness

Open

## Open Family & Community Education

## Safety & Injury Prevention

## Beef

Horse

# Public Speaking

Interested in presenting a speech on current events and issues? 4-H members have the opportunity to present a 5 to 8 minute suitable as a platform speech or radio broadcast. The presentation should serve to persuade others regarding a particular issue or concern. Visual aids and props may not be used. Contestants should be prepared to answer questions concerning the subject matter of their presentation following their conclusion.

There are many of you whom I'd love to see do an Educational Presentation or Public Speaking. This is a lifelong skill you will use everywhere!

Let's do it! Let me know and we will start working on topics and speeches. Let's find a category that you are passionate about.



