January 2023



CONTACT INFORMATION

Wichita County 4-H 600 Scott St, #200 Wichita Falls, TX

940-716-8610 Katrena.mitchell@ag.tamu.edu

AGENT NOTES KATRENA MITCHELL, 4-H YOUTH DEVELOPMENT

Happy New Year!!

I hope everyone had a great holiday break and enjoyed time spent with family and friends! Our focus this week is on the County Stock show but there's so much more coming up in the next few weeks and months.

If you're not involved in a 4-H project, you're missing out! We have lots to do and get involved in.

As always, ask questions and we will see you somewhere soon!



County Show!

WICHITA COUNTY LIVESTOCK SHOW 2022 SCHEDULE

Wednesday January 4, 2023

9am Chickens Move In/Band Check

10am Chicken Show

9am Rabbit Weigh-In Begins

1pm Rabbit Show

4-8:30pm Project Show & Ag Mech Move In 5-8pm Lamb, Goats, & Cattle Move In

8:30pm Lamb/Goat Weigh-in and cattle check-in

ends

Thursday January 5, 2023

9am Meat Goat Show

followed by Breeding Doe Show followed by Dairy Doe Show

9-10am Baked Goods in Place for Project Show

10am Project Show & Ag Mech Judging

11am Market Sheep Show

followed by Breeding Sheep Show

1:30pm Project Show Results Announced

2pm Cattle Show

5-8pm Swine moves in & Lamb, goats, and cattle**

move out

8:30pm Swine weight cards due

Friday January 6, 2023

12pm Breeding Swine Show

followed by Market Swine Show

Following the swine show Swine not in the sale moves out

Saturday January 7, 2023

9:00 A.M. Horse Show Check-in

10:00 A.M. Horse Show

7:00 P.M. Premium Sale



Why Attend a 4-H Meeting?

4-H meetings are the best way to meet other 4-Hers and learn about upcoming projects and activities.

Meetings are led by Club Officers with the support of the Club Manager and the Extension Agents.

H-H PLEDGE

my HEART to greater loyalty,
my HANDS to larger service,
and my HEALTH to better living,
for my club, my community,
my country, and my world.

4-H CLUB MEETINGS

Burkburnett 4-H: 4th Monday of the month 6pm BMS Cafeteria Jan 23

Cowpoke City 4-H: Jan 12th

Valley View 4-H:

Ist Monday of the month
next meeting is Feb 6

Faith Baptist Church

Explorers 4-H: Jan 9 at 10am at the Extension Office

Holy Family Classical Academy TBD

Horse Club: Jan 21 2pm Whispers of Hope Farm

Club Managers:
Burkburnett 4-H:
Susann Bailey & Amy Fischer

Cowpoke City 4-H: Danelle Ivey

> Explorers 4-H: Kathy Love

Valley View 4-H: Kris Lovelady & Angie Adams

Holy Family Classical Academy
Colleen Foley

Club Manager Openings for: Horse Club Outdoor Adventures

Current Projects!

Shooting Sports!

<u>Cowpoke City</u> offers up shooting sports practices on a weekly basis all dependent upon weather and a few other things. Club Manager and Coach Danelle Ivey can be reached by text at 915-433-5431

Northwest Texas Field & Streams will again host a Rifle/Pistol class as well as a Blackpowder class. Start date for Rifle/Pistol will be on Sunday afternoon beginning on Jan 15. Black Powder class will begin February 6. Their trap class will start in February. \$25 registration fee payable to the Extension Office.

<u>Horse Judging:</u> Come Learn with us! Guest Speaker: Kirsten Polk Horse Club Meeting on Jan 21 at 2pm at Whispers of Hope

Spring 4-H Activities:

Dog obedience & training
Photography
Sewing & Fashion
Consumer Decision Making
Horse Judging
Quiz Bowls: Horse, Livestock, FCH
Fashion Storyboard

District Roundup: Educational Presentations; Public Speaking; Talent Showcase; STEM Poster Board

To read up on these upcoming 4-H projects, check out the District 3 4-H website: https://d34-h.tamu.edu/d-3-4-h-programs/

or

on Texas 4-H: https://texas4-h.tamu.edu/

Join the Zoom on Tuesday Jan 17 at 6pm to learn more about these projects!



4-H Shooting Sports Classes Starting January & February 2023!!

\$25 Class Fee

*RIFLE & PISTOL STARTS JAN 15

*BLACKPOWDER STARTS FEB 6

RSVP TO: 940-716-8610
OR EMAIL:
KATRENA.MITCHELL@AG.TAMU.EDU

- Must be an enrolled Wichita County 4-Her to participate
- Enroll in 4-H at: Texas.4Honline.com



In partnership with:
Northwest Texas Field & Streams



4-H Guardians Research Project: Pilot Program hosted by Cowpoke City 4-H

This is a research project conducted by Brown University in cooperation with the National 4-H Shooting Sports
Committee to pilot a curriculum teaching youth skills to recognize and be proactive in preventing firearms violence among young people. The curriculum is an extension of what is already happening right in our local shooting sports programs: promoting safety and leadership. Those who sign up will participate in 3 classroom sessions and several surveys during February and early March.

The program is geared to Intermediate and Senior members already participating in a 4-H Shooting Sports program. All youth will have a parent present as a non-participant.

Please RSVP to Danelle Ivey at: 915-433-5431 or for any further questions you may have!

2022-23 District 3 4-H Contests

Here's the calendar of District 4-H Contests for this year.

If you see a project you'd like to know more about, ask!

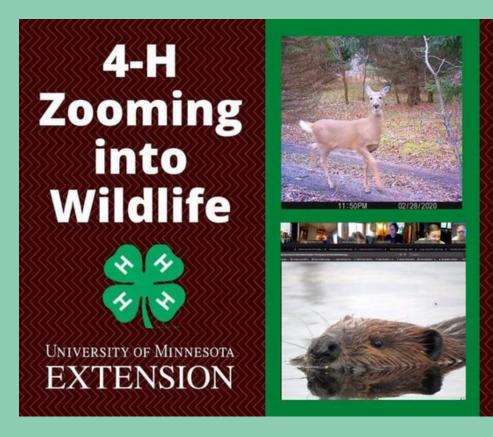
We are always looking for great volunteers and parents to help coach these.

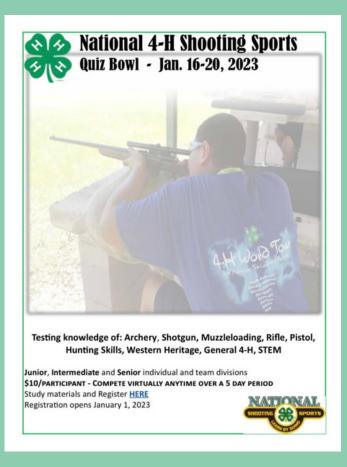
2022-2023 DISTRICT 3 4-H CONTEST DATES					
DATE	EVENT	LOCATION	REGISTRATION	LATE REGISTRATION	FEE
Saturday, April 1, 2023	Fashion Show	Archer City	Jan. 1 - March 17	March 18 - 24th	\$15 per person Late Fee \$25 + \$15
Saturday, April 1, 2023	Duds to Dazzle	Archer City	Jan. 1 - March 17	March 18 - 24th	\$10 per person Late Fee \$25 + \$10
Saturday, April 1, 2023	Fashion Storyboard	Virtual	Jan. 1 - March 17	March 18 - 24th	\$5 per person
Saturday, April 15, 2023	Consumer Decision Making	Vernon	Jan. 1 - March 23	March 24 - April 1	\$5 per person Late Fee \$25 + \$5
Saturday, April 15, 2023	District Roundup, Talent Showcase, S.E.T., Public Speaking, Educational Presentations	Vernon	Jan. 1 - March 23	March 24 - April 1	\$5 Per Person
Saturday, April 15, 2023	Photography	Virtual			\$2 per photograph
Saturday, April 22, 2023	Rifle/Pistol	Wichita Falls- NWTF&S	Jan. 1 - April 8		\$20/\$25 Late Fee \$25 +Reg
Tentative 4/28/23	Horse Judging	Vernon	Jan. 1 - April 4	April 5 - 12	\$20 per person Late Fee \$25 + \$20
Monday, May 1, 2023	FCH Quiz Bowl - PM	Vernon	Jan. 1 - April 16	April 17 - 23	\$5 per person Late Fee \$25 + \$5
Monday, May 1, 2023	Livestock Quiz Bowl	Vernon	Jan. 1 - April 16	April 17 - 23	\$5 per person Late Fee \$25 + \$5
Monday, May 1, 2023	Horse Quiz Bowl	Vernon	Jan. 1 - April 16	April 17 - 23	\$5 per person Late Fee \$25 + \$5
Saturday, May 6, 2023	Trap Contest	Iowa Park	Jan. 1 - April 14	April 15 - 26	\$35 per person Late Fee \$25 + \$35
Saturday, May 13, 2023	Archery	Archer City	Jan. 1 - April 21	April 22 - 29	\$25 per person Late Fee \$25 + \$25
6/15/2023 - 6/17/23	Teen Leader Lab	Leuders TX	Jan. 1 - May 25	May 26 - June 1	Youth \$140 / CEA \$125
6/21/2023 - 6/23/2023	Horse Show	ТВА	Jan. 1 - May 30	May 31 - June 7	Entry TBA + Late Fee \$100.00
Sunday, July 17, 2023	Record Book Judging	Archer City	Jan. 1 - June 26	June 26- July 3	\$0, Late Fee \$25
ТВА	Meat Judging	Lubbock TTU			\$20 per person Late Fee \$25 + \$10

Minnesota 4-H has a cool program for us!

Calling all wildlife lovers - registration is now open for another round of Zooming Into Wildlife! This unique series will give youth the opportunity to use a trail camera while meeting weekly over Zoom to share their photos, plus hear from engaging guest speakers.

Learn more at z.umn.edu/2023ZoomingIntoWildlife Register at z.umn.edu/4-HZoomingIntoWildlife2023Reg



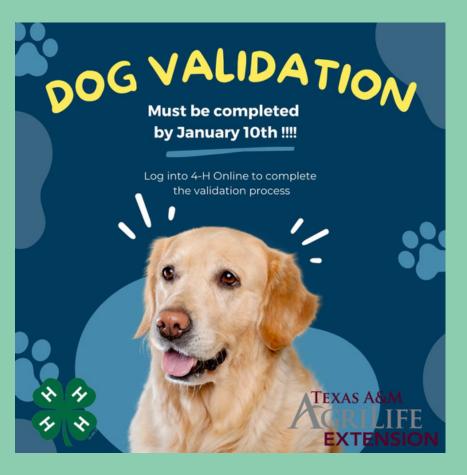


We had 2 winning teams last year. Who is up to make it a repeat?

The National 4-H Shooting Sports Annual Quiz Bowl is just around the corner.

Use this link to register:

https://4hshootingsports.org/quiz-bowlstudy-materials/



We'll be kicking off our dog project with a workshop on February 19 at 2pm. The workshop will be limited to 12 dogs and their 4-H handler.

RSVP to workshop by: February 3!

All dogs must be validated on 4-H
Online in order to be eligible for the
workshop or to compete at the State
4-H Dog Show. Dog Validation ends
Jan 10 and is free!!

State 4-H Dog Show will be July 6-8, 2023 in Huntsville.



2023 Texas 4-H Dog Show T-shirt Contest

Entry Submission Rules & Guidelines:

- Must be a 4-H member (single entry submission)
- Can use two ink colors in addition to the color of the shirt. Example: If the
 design calls for red, white and blue, one of those colors should be the color of
 the shirt. Do not select white as the shirt color choice.
- The design should fit on the front side of the t-shirt (12 inch design maximum)
- Be creative and develop an original design
- Simple designs are more effective and easier to screen print. Designs may have to be modified slightly to include the proper clover logo and to clean up details.
- Entries should be emailed to Cory.hundl@ag.tamu.edu by February 15, 2023
- · Must be JPEG or PNG format
- Include the following in your email:
 - 4-H Member's Name
 - Grade
 - County
- Attach Image/Design
- Entries will be judged based on 4-H Age Divisions
 - Clover Kids (K-2nd grade)
 Junior (3rd 5th)
 - Intermediate (6th 8th)
 - Intermediate (6th 8th)
 Senior (9th 12th)
- An overall design will be selected from the first place
- entries of each age diviison listed above





The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, vegera asstus, sexual registration, or condensitions from a condensition from the condensition of the condensitio



March 4 & 5

Word was that this was a lot of fun last year!
Details haven't been released yet but stay tuned!

Ways of communication:

- · Watch for and read Friday emails
- Follow Wichita County 4-H Club on Facebook & Instagram
- Most of the Clubs also have their own Facebook Page or Group.
 Join them!
- Sign up for REMIND: text @h3dhha to the number 81010
- Any questions--call the office 940-716-8610 or text Katrena at 940-631-1861

Attention Parents!

We have a couple of Volunteer Job openings and are looking for people to volunteer!

Club Managers:

Help schedule club meetings & activities. Grab a friend as your Co-Manager!

Needed for the Horse Club & Outdoor Adventures!

Project Leaders:

Help teach a project. Can be a one time opportunity or a series of lessons. Ex. Food & Nutrition Project

Are you handy with a crockpot? Able to cut up a chicken? Know how to can? Know how to supervise 4-Hers learning or making a dish? We need you!

Public Speaking & Educational Presentations

It's time to start thinking about speeches!

District Roundup is April 15 in Vernon

A **4-H educational presentation** is a demonstration of your knowledge and skills in a certain project area. This presentation is done in a way that is most comfortable to you. It can be accomplished using props (method demonstration), posters or media presentations (illustrated talk), or it can be you just speaking and convincing, or simply educating, with words alone (public speaking).

Categories:

Agricultural Technology & Farm Safety Open

Open Ag & Natural Resources Open Family & Community Education

Promote 4-H Safety & Injury Prevention

Animal Science Beef
Health & Wellness Horse

Public Speaking

Interested in presenting a speech on current events and issues? 4-H members have the opportunity to present a 5 to 8 minute suitable as a platform speech or radio broadcast. The presentation should serve to persuade others regarding a particular issue or concern. Visual aids and props may not be used. Contestants should be prepared to answer questions concerning the subject matter of their presentation following their conclusion.



There are many of you whom I'd love to see do an Educational Presentation or Public Speaking. This is a lifelong skill you will use everywhere!

Let's do it! Let me know and we will start working on topics and speeches. Let's find a category that you are passionate about.