

October
2022

Wichita County 4-H



Head Heart Hands Health

940-716-8610

CONTACT INFORMATION

Wichita County 4-H
600 Scott St, #200
Wichita Falls, TX

940-716-8610

Katrena.mitchell@ag.tamu.edu

AGENT NOTES

KATRENA MITCHELL, 4-H YOUTH DEVELOPMENT

For all of our new 4-H families, welcome!

If you see something you'd like to do, let us know. Even if you put it in the 'projects' section on 4-H online, please respond to emails on what your 4-Her would like to participate in. There are lots of 4-H activities to get involved with.

Watch for your Friday emails with more specific times or feel free to call or email!



4-H Enrollment

The new 4-H year kicked off on September 1, 2022.

4-H enrollment is done online at **[Texas.4Honline.com](https://texas.4honline.com)**. If you don't feel comfortable completing online, stop by the office and we can help you!

Enrollment is done every year by both the 4-Her and volunteers.

We encourage at least one parent per family to enroll as a volunteer leader. Per Texas 4-H guidelines, if you transport a child other than your own to a 4-H activity, you should be a registered 4-H volunteer.

4-H enrollment is normally \$25 per 4-Her until Nov 1 and then the fee increases to \$30. Adults can register as volunteers for \$10.

Keep checking our Facebook or Instagram and the weekly emails for project dates as they get scheduled moving forward!

We also have REMIND: text @h3dhha to the number 81010





4-H CLUB MEETINGS

Burkburnett 4-H:
4th Monday of the month
6pm BMS Cafeteria

Cowpoke City 4-H:
TBD

Valley View 4-H:
1st Monday of the month
is being rescheduled for Oct.

Explorers 4-H:
TBD

Holy Family Classical Academy
TBD
Details still in the works for
Horse Club & Outdoor
Adventures.

Why Attend a 4-H Meeting?

4-H meetings are the best way to meet other 4-Hers and learn about upcoming projects and activities. Meetings are led by Club Officers with the support of the Club Manager and the Extension Agents.

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



Club Managers:

Burkburnett 4-H:
Susann Bailey & Amy Fischer

Cowpoke City 4-H:
Danelle Ivey

Explorers 4-H:
Kathy Love

Valley View 4-H:
Kris Lovelady & Angie Adams

2022-23 District 3 4-H Contests

Here's the calendar of District 4-H Contests for this year.

Food Show & Livestock Judging are up first!

Now's the time to speak up if you want to participate in either of those!

If you see a project you'd like to know more about, ask!

We are always looking for great volunteers and parents to help coach these.

2022-2023 DISTRICT 3 4-H CONTEST DATES

| DATE | EVENT | LOCATION | REGISTRATION | LATE REGISTRATION | FEE |
|------------------------------|--|-----------------------|-------------------|--------------------|--------------------------------------|
| Saturday, November 5, 2022 | Food Show | Vernon | Sept. 1 - Oct. 21 | Oct. 22 - 28 | \$5 per person Late Fee \$25 + \$5 |
| Wednesday, November 9, 2022 | Livestock Judging | Vernon | Sept. 1 - Oct. 18 | Oct. 19 - 26 | \$15 per person Late Fee \$25 + \$15 |
| Thursday, November 17, 2022 | Leaders 4 Life | Decatur | Sept. 1 - Nov. 3 | Nov. 4-10 | \$10 per person Late Fee \$25 + \$10 |
| Wednesday, November 30, 2022 | Food Challenge | Jacksboro | Sept. 1 - Nov. 8 | Nov. 9 - 16 | \$10 per person Late Fee \$25 + \$10 |
| Wednesday, December 14, 2022 | PDC Meeting | TBD | | | |
| Monday, December 19, 2022 | Ag Product ID | TBD | Sept. 1 - Dec. 4 | Dec. 5 - 11 | \$15 per person Late Fee \$25 + \$10 |
| Monday, December 19, 2022 | Livestock Skill-a-thon | TBD | Sept. 1 - Dec. 4 | Dec. 5 - 11 | \$10 per person Late Fee \$25 + \$10 |
| Saturday, April 1, 2023 | Fashion Show | Archer City | Jan. 1 - March 17 | March 18 - 24th | \$15 per person Late Fee \$25 + \$15 |
| Saturday, April 1, 2023 | Duds to Dazzle | Archer City | Jan. 1 - March 17 | March 18 - 24th | \$10 per person Late Fee \$25 + \$10 |
| Saturday, April 1, 2023 | Fashion Storyboard | Virtual | Jan. 1 - March 17 | March 18 - 24th | \$5 per person |
| Saturday, April 15, 2023 | Consumer Decision Making | Vernon | Jan. 1 - March 23 | March 24 - April 1 | \$5 per person Late Fee \$25 + \$5 |
| Saturday, April 15, 2023 | District Roundup, Share the Fun, S.E.T | Vernon | Jan. 1 - March 23 | March 24 - April 1 | \$5 Per Person |
| Saturday, April 15, 2023 | Photography | Virtual | | | \$2 per photograph |
| Saturday, April 22, 2023 | Rifle/Pistol | Wichita Falls- NWTF&S | Jan. 1 - April 8 | | \$20/\$25 Late Fee \$25 +Reg |
| Tentative 4/28/23 | Horse Judging | Vernon | Jan. 1 - April 4 | April 5 - 12 | \$20 per person Late Fee \$25 + \$20 |
| Monday, May 1, 2023 | FCH Quiz Bowl - PM | Vernon | Jan. 1 - April 16 | April 17 - 23 | \$5 per person Late Fee \$25 + \$5 |
| Monday, May 1, 2023 | Livestock Quiz Bowl | Vernon | Jan. 1 - April 16 | April 17 - 23 | \$5 per person Late Fee \$25 + \$5 |
| Monday, May 1, 2023 | Horse Quiz Bowl | Vernon | Jan. 1 - April 16 | April 17 - 23 | \$5 per person Late Fee \$25 + \$5 |
| Saturday, May 6, 2023 | Trap Contest | Iowa Park | Jan. 1 - April 14 | April 15 - 26 | \$35 per person Late Fee \$25 + \$35 |
| Saturday, May 13, 2023 | Archery | Archer City | Jan. 1 - April 21 | April 22 - 29 | \$25 per person Late Fee \$25 + \$25 |
| 6/15/2023 - 6/17/23 | Teen Leader Lab | Leuders TX | Jan. 1 - May 25 | May 26 - June 1 | Youth \$140 / CEA \$125 |
| 6/21/2023 - 6/23/2023 | Horse Show | TBA | Jan. 1 - May 30 | May 31 - June 7 | Entry TBA + Late Fee \$100.00 |
| Sunday, July 17, 2023 | Record Book Judging | Archer City | Jan. 1 - June 26 | June 26- July 3 | \$0, Late Fee \$25 |
| TBA | Meat Judging | Lubbock TTU | | | \$20 per person Late Fee \$25 + \$10 |

Ways of communication:

- Watch for and read Friday emails
- Follow Wichita County 4-H Club on Facebook & Instagram
- Most of the Clubs also have their own Facebook Page or Group. Join them!
- Sign up for REMIND: text @h3dhha to the number 81010
- Any questions--call the office or text Katrena at 940-631-1861



Food Show

This year's theme of the food show is Backyard BBQ!

Do you like to cook or bake? This project is for you!

Make a dish and present it to a panel of judges. Wow them with your knowledge of MyPlate and what nutrients are in your dish!

Don't be afraid to showcase your culinary skills by experimenting with flavors and dishes commonly found at a backyard BBQ.

Summer isn't the only time for a Backyard BBQ! Sometimes, a backyard BBQ means you get to enjoy special dishes that you only see at a BBQ. The grill usually comes out and families have started gathering around to experiment with different flavors. Now is the time for you to get creative with flavors and recipes commonly found at backyard BBQs. You may even want to try out a new piece of kitchen equipment such as a grill plate or indoor grill.

Remember, not all backyard BBQ dishes even require a grill! Many Backyard BBQ favorites can be prepared on the stovetop, in the oven, in non-cook methods, or using special equipment.

If interested in this project or would like to help lead this project, please let us know ASAP. County Contest is tentatively scheduled for Oct 15th if needed!

District Contest is on Saturday, November 5th.

4-H Food Challenge

Teams of 3-5 4-Hers



4-Hers work together to create a dish with a set of specific ingredients given to them. They have a certain amount of time to make the dish then they present it to a panel of judges.



Interested in this project?

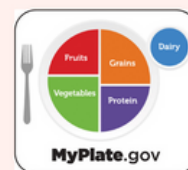
Grab some teammates or sign up individually and be placed on a team.

Email if you are interested.

District Contest
is Nov 30 in
Jacksboro



The project includes learning about food safety, important nutritional needs, teamwork and creative thinking!
Grab your friends and make a team!



For more info, contact Katrena

Food Show & Food Challenge

I have not had anyone state that they want to participate in the Food Show yet but it's not too late.

I do have 2 full Intermediate teams for Food Challenge. Room for Jr & Sr teams!

Current Projects!

Livestock Judging

Had their first meeting this week but still time to get involved! Learn how to compare livestock and make placements like a show judge!

Email Coach Amy Fischer at akfischer98@gmail.com

Ag Product ID:

Meeting this Thursday at 6pm at the Iowa Park RAC. Learn how to identify Texas crops and learn some facts about them!

Email Coach Angie Adams at adams4tx@gmail.com

4-H Flip!

Take an item and update, upcycle or renew into a new item! Redo your item and we will set up to sell them at Market Day on Nov 12!

All "before" photos are **due this Friday by 5pm!** Email them to Katrena

Shooting Sports!

Cowpoke City offers up shooting sports practices on a weekly basis all dependent upon weather and a few other things. Club Manager and Coach Danelle Ivey can be reached by text at 915-433-5431

Northwest Texas Field & Streams Shooting Sports

Our partners at NWTFS will be starting a Rifle/Pistol class for 4-Hers on Oct 23 at 1pm.

Sessions will be held every Sunday thru Dec 6 from 1- 4:30pm at the Gun Range on Old Friberg Rd. \$25 Fee

Please sign up with Katrena!

Wildlife Contest

If anyone may be interested in learning about ecoregions, wildlife species and habitat management, this is a great project to go with! Katrina Huffstutler is gearing up to coach this project and the goal is to go compete at the Ft Worth Stock Show Jan 16 with an entry deadline of Dec 1. Speak up if this might be of interest and I can send you the resource guide.

Validation & Tag Orders!

Time to order tags for the Spring Majors & the county show!
Oct 14 is the last date to order sheep/goat tags.

What is validation and why do we do it?

Validation provides proof of ownership of an animal by a certain date. There are many reasons this is important but mostly because we want to ensure that the 4-Her has ownership and possession of the animal in plenty of time to prepare it for the show.

**WICHITA COUNTY
FALL VALIDATION SCHEDULE
FOR SPRING MAJORS & 2023 COUNTY SHOW**

TAG ORDERS:
Heifer UINS: due Sept 13. Tags will be \$17.

Sheep/Goats: due by Aug 26-- \$17
After Aug 26-Oct 14—tags will be \$27

County Show ONLY lambs/goats: due by Oct 14 and are \$5

Use Google Form to order all Heifer/Sheep/Goat tags

Swine tags due Sept 15th (4-Her deadline)
Major Show tags \$15; County Show tags \$3
Email Katrena to order all 4-H Swine tags

Validation Dates:
(All animals must be validated on these dates in order to show at Spring Majors or at the County Show.)

Heifers: Oct 27 3-5pm Potts Farm
Sheep/Goats: Oct 24 3-5pm Iowa Park Ag Barn
Oct 25 3-5pm Wichita Falls Ag Barn
Swine: Nov 27 Burk Ag Barn 2pm
Nov 28 Wichita Falls Ag Barn 4pm
Nov 28 City View Ag Barn 5pm
Nov 29 Electra Ag Barn 4:30pm
Nov 30 Iowa Park Ag Barn 4:30pm

Dairy Goat validation:

A Google form is being created where you will put all identifying information (tattoo) for your animal. Then you will need to bring your animal to a validation date to verify the tattoo or have a tattoo put in the animal's ear.

Local Jackpot Shows!

Even if you're not ready to show, attending and watching other 4-H and FFA youth show, will help you learn until you're ready to enter the ring! This is not all that are happening but ones that I've seen posted here and there.



**LONESOME
DOVE**
Classic
Archer City, TX

** Limited reserved trailer
spots available-
\$100/spot/per day **

\$35/HEAD

**SATURDAY, NOVEMBER 5TH- CATTLE 8:00 WEIGHT
CARDS DUE. SHOWMANSHIP STARTS 8:30A.M.**

**SHEEP AND GOAT TO START AT 1:00
WITH WEIGHT CARDS DUE BY 11:30A.M.**

**SUNDAY, NOVEMBER 6TH-
CHURCH SERVICE 8:30A.M.**

**SWINE SHOW STARTS WITH SHOWMANSHIP
AT 9:00 WITH WEIGHT CARDS DUE BY 8:30**



**BUCKLES FOR GRAND
AND RESERVE AND
SHOWMANSHIP**

Judges:
Cattle: Jacob Steph
Sheep/Goat: Joel Lanier
Swine: Garrett Cox

*CORNHOLE BOARD
RAFFLE/GIVEAWAY-
3 SETS
*FOOD TRUCKS
ON SIGHT AND
CONCESSION STAND

Contact:

Cattle: Tanner Hush (940)631-2337
Hogs: Michael Cowley (940)636-1803
Sheep/Goat: Chris Howard (940)507-3794

8 breed format

DOPB, LOPB, Duroc, Berk, Hamp,
York, Light Cross, Dark Cross

ALVORD FRIENDS OF THE FFA

BUCKLE SHOW

\$10 Per Entry
NOVEMBER 17TH - 18TH
WEIGHT CAGES DUE
BY 8:30

BUCKLES TO CHAIRMAN
CHAIRES AND MEMBER
ARRIVES 10:00AM
WEIGHTS

STEEPS AND HEIFERS (Judge: Donnie Lopez)
 Shown by Weight / Breed / Age
 Divisions: American, British, Exotic
 All Others Will Be Shown ARB or ORB
 Subject to Weigh Back / Paper Check
 Teddy Northcutt 940-577-1760

LAMBS (Judge: Wes McCurry)
 Shown by Weight & Breed
 Breeds: Southdown, FW, FFW,
 Medium Wool, Dorper
 Does Welcome; Judged As Market
 Subject to Weigh Back
 Brittany Ricer 214-395-8718

SWINE (Judge: Tyler Crafton)
 Market Show Only
 Shown by Weight & Breed
 Breeds: Light & Dark OPB, Duroc,
 York, Hamp, Cross, Berk
 Subject to Weigh Back
 Gilts Welcome; Judged As Market
 Rebecca Berend 940-902-3646

GOATS (Judge: Wes McCurry)
 Market Show Only
 Shown By Weight
 Divisions: Light, Middle, Heavy
 Does Welcome; Judged As Market
 Subject to Weigh Back
 Michael Pendley 940-577-4550

PROHIBITION
TOILET PERKING
SPOTS AVAILABLE
FOR PURCHASE
REBECCA BEREND
940-902-3646

SHOWMANSHIP
ALL INFORMATION
FOR THE DAY

WILLET'S BBQ
FOODTRUCK

Wise County Fair Grounds
 Decatur, TX
OCTOBER 29TH, 2022

WILLET'S BBQ
FOODTRUCK

DELIVERY BUFFET
WILLIE WHITE

Delaney Mancil

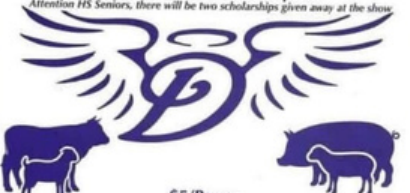
Memorial Buckle Show

November 26, 2022

Wise County Fair Grounds • Decatur, Texas

Buckles for Overall Champions

Attention HS Seniors, there will be two scholarships given away at the show.



\$5/Person

Old Timer Showmanship Cattle and Swine Buckle • Wethers/Lambs

| | |
|---|--|
| <ul style="list-style-type: none"> • Showmanship Buckles • Steers, Heifers, Pigs, Goats & Lambs • \$30 per head • Sign-ups open at 7:30 • Sign-ups close at 9:30 • Classes begin at 10:30 | <p>Three Breed format for steers Three head to make breed Blow & Show</p> <p>Swine will be broken down by breed and weight Barrow & Gilts Market Lambs Market Boer Goats Dairy Market Wethers</p> <p>(No Breeding Doe Show, Lamb & Goat Wether does may enter Market Show by weight)</p> |
|---|--|

Mini Hereford Classes • Longhorn Classes

Concession Stand

For more information please contact:
 Jimmy Looney - 940-393-6382
 Christi Looney - 940-393-2938

T-Shirts

Save the Date

THANKSGIVING
throwdown

November 19, 2022

Jack Co Fair Barn
1012 State Hwy 59
Jacksboro, TX 76458

Steers
Heifers
Market Sheep
Wether Dams
Market Goats
Wether Does
Swine

Barn Opens
7:00am
Weight Cards Due
9:00am
Show Starts
10:00am

Contacts:
Kara Hutton 940-507-1945
Josh Hutton 940-229-0202
kara@huttonins.com

Hosted by Perrin 4-H Club and PySA

IOWA PARK **COSTUME** BANNER BLOWOUT

OCTOBER 29 & 30, 2022

"NEW" Iowa Park Show Barn, 910 JOHNSON ROAD

\$25 PRE-REGISTRATION (SEE LINK BELOW) * \$30 REGISTER DAY OF SHOW
\$5 SHOWMANSHIP FEE DAY OF SHOW - CASH ONLY

SATURDAY, OCTOBER 29 * SWINE SHOW
REGISTRATION AT 8:00 A.M.
SHOWMANSHIP BEGINS AT 9:00 A.M.

SUNDAY, OCTOBER 30TH
CATTLE REGISTRATION - 8:00 A.M.
SHOWMANSHIP - 9:00 A.M.
SHEEP & GOAT REGISTRATION - NOON
GOAT SHOWMANSHIP - 12:30 OR 30 MINUTES AFTER CATTLE FINISH
SHEEP BEGIN 15 MINUTES AFTER GOATS WITH SHOWMANSHIP

VIP PARKING SPOTS \$100 - MUST PAY IN ADVANCE VIA PAYPAL
MUST BE THERE NO LATER THAN 8:00 A.M. TO CLAIM YOUR SPOT!

WEAR YOUR FAMILY FRIENDLY COSTUMES TO THE SHOW! (NO INFLATABLES) TRAILER TREAT ON SATURDAY!

Registration Link:
<https://forms.gle/RGYey2LzmXXjDy8x5>

SAVE THE DATE

Boomtown Classic

Located at the Burkburnett FFA Show Barn
116 Gresham Rd, Burkburnett, TX 76354

November 19-20, 2022

November 19th
Girl's night out gilt show
Weight cards due @ 6pm
Show starts @ 7pm

November 20th
Market swine show - 2 rings
Weight cards due @ 8am
Ring A show starts @ 9am

SAVE THE DATE

OCTOBER 22, 2022

JACK COUNTY FAIR BARN
1072 STATE HWY 59, JACKSBORO TX 76458

REGISTRATION STARTS AT 7:30 AM
SHOW STARTS AT 10:00 AM

CATTLE, SHEEP, GOATS
NEW THIS YEAR SWINE CLASSES

AWARDS FOR CLASS, DIVISION,
AND OVERALL WINNERS



Cattle

JUDGE: RYAN RASH

SUPT. Jared Smith 903-477-3023

- Steers (American, British Exotic)
Shown by weight
- Heifers (American, British, Exotic)
Shown by Age Under 30 months

BEYOND THE RING JUNIOR LIVESTOCK ASSOCIATION SANCTIONED

Kodie Outlaw Klassic

Swine

SUPT. Steve Bradshaw
(940) 210-2686
Breeds: Light OPB,
Dark OPB, Duroc,
Hamp, York, Berkshire
Light Cross, Dark
Cross
(must have 3/Breed)

Dairy Goats

SUPT. Kelly Martin
(940) 210-2506
-Wethers
-Junior Does
-Senior Does

Market Lambs

SUPT. Todd Vineyard
(254) 977-2045
Judge: Rachelle Coble
Shown by Weight

Market Goats

SUPT. Bryan Finley
(817) 229-9727
-Wethers and Does
(Shown by Weight)

November 5th, 2022

Wise County Fair Grounds, Hwy 51
Decatur, Texas
Check in: 6-8:30 am.... Show Starts at 9:30 am
Barn Open Friday Nov. 4 at 6 pm
- 21 and Under - \$30 per Entry

**OVER 40
BUCKLES
PLUS OTHER
PRIZES!**

Quality Counts

If you are showing any animal at the County Show or at a Major, you must complete Quality Counts. You complete this your first year, then when you change grades from 5th to 6th and then 8th to 9th. QC numbers must be added to your entry forms. This course does take time to complete so don't wait til the last minute!



QUALITY COUNTS

enrollment Instructions

- 1 To begin, go to; <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>
- 2 Register by entering your information, then click "Submit Registration."
- 3 Save the email from texasyouthlivestock@ag.tamu.edu for your records.
- 4 Click "Proceed to Curriculum," → AgriLife Quality Counts Website.
- 5 Click the blue Add to Cart button. *FREE COURSE!
- 6 Click Create an Account under the log-in button if you do not already have an account with AgriLife Learn.
- 7 Click "View Cart" and then click "Proceed to Checkout."
- 8 Select the option that states, "No, I want to purchase this course for myself."
- 9 Check the box next to ☒ "I agree with the Terms of Use," then click Next.
- 10 To access your course, follow one of the 2 options below:
 - a. Click the "View my Order" button and then click on the link next to "Access Course:"
 - b. Navigate to the USER PROFILE icon in the top right corner of the screen and select "My Courses"
- 11 Select Quality Counts. → Choose your Age Bracket (As of Aug. 31. 2022)
- 12 Click "Launch Unit" to begin the course!
- 13 Once completed, click the blue "Click here to Proceed to Test" button.
- 14 Once you pass the Exam, your Quality Counts number will appear at the bottom of the page.
You will also receive an email from texasyouthlivestock@ag.tamu.edu containing your QC #
- 15 Congratulations! You have completed the Quality Counts journey!

<https://texasyouthlivestock.com>



This will be a must attend for anyone who'd like to show and/or learn more about rabbits! The presenter is former 4-Her who has been very successful with her rabbits at many levels of showing.

IF you are wanting to show rabbits at the County Show in Jan, let us know ASAP! We have only a few names on our breeder list!

Want to be a Shooting Sports Coach?

A training will be held in Archer City on Oct 22 & 23. Deadline to register is Oct 18. *Must be a registered 4-H volunteer!

Attention Parents!

We have a couple of Volunteer Job openings and are looking for people to volunteer!

Club Managers:

Help schedule club meetings & activities. Grab a friend as your Co-Manager!

Needed for the Horse Club & Outdoor Adventures!

Project Leaders:

Help teach a project. Can be a one time opportunity or a series of lessons.

Ex: Food & Nutrition Project

Are you handy with a crockpot? Able to cut up a chicken? Know how to can? Know how to supervise 4-Hers learning or making a dish? We need you!

Volunteers have to be registered on 4Honline.com

Veterans Day Parade

The parade is Saturday, Nov 5. Katrena will be at the District Food Show in Vernon so if a parent is willing to step up and take on taking the lead on this and especially the day of, we would be very grateful! Time commitment would be just a couple of hours on that Saturday plus some prep work on a truck/trailer.

Graduating Seniors:

The Wichita Co Jr Livestock Show scholarship is NOW open! Access the application by visiting the scholarship portal at wfacf.org, click on the "Scholarship" tab, Scholarship Information. Deadline is Oct 31

How 4-H Works

(This is a repeat of a post from last year but has great tips!)

We have so many new 4-H families this year and I just want to welcome you and Thank you for joining us! I'm getting a lot of the same questions and I know many more of you probably have the same or similar questions but haven't asked yet. I understand as I'm not a big question asker!

How 4-H works after you've joined your Club is as simple or as complicated as you'd like it to be. We have 4-Hers who do one or 2 projects and others who do as much as can fit into their schedules. We can offer projects as long as we have volunteer leaders who give of their time.

Your 2 County Agents: David Graf and myself can't be everywhere and Club Managers can't either as much as we'd all love to!

Many of our projects can be self guided at home. For example, if you want to learn how to make a jelly and your parent or family friend knows how, that can be a project. We do focus a lot on projects that usually end up with a contest opportunity at the end of the project but that's not always the case. Much of the time, the project is just the learning opportunity which is the most important.

If you would like to share a hobby or skill that you have or know someone with a skill, we'd love to set up the opportunity for you to share that. It can be a one time commitment or a short series.

We will host county wide opportunities as much as possible throughout the year for all to attend if possible. Clubs may also host opportunities throughout the year as well. All that info will be shared on our social media and in our Friday emails.

For our shooting sports projects, you must be coached by a Texas 4-H Certified Shooting Sports coach. Even if you've been shooting for years, a 4-H Coach needs to work with you to be able to sign off that you're doing things safely and by 4-H guidelines. If you're a parent with a love of shooting sports, we'd love to have you as a coach! Even if you just want to coach your own child, becoming a certified coach will help!

My advice to anyone new to 4-H is to pick one project and dive in! Get with me or your Club Manager and see how we can help. Even if we don't have a specific plan for that project, your request may be what we need to get it going! We have some great 4-Hers who have been in a few years and would love to answer your questions and be a mentor as well.

My goal for this year and each year is to support you in whatever project or projects you choose. There's no such thing as too many questions or contacting me too much to ask those questions. That's how we all learn!

I am here to help you!

Katrena Mitchell
4-H Youth Development Agent
katrena.mitchell@ag.tamu.edu
cell phone: 940-631-1861